



# SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

SOUTH DAKOTA STATE FAIR DIVISION  
 1060 3<sup>rd</sup> St. SW, Huron, SD 57350  
 Phone: 605.353.7340 Fax: 605.353.7348  
 sdstatefair.com

## 2020 NEW VENDOR/COMMERCIAL EXHIBITOR APPLICATION September 3<sup>rd</sup> – September 7<sup>th</sup>, 2020

Company Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Fax # \_\_\_\_\_  
 Email \_\_\_\_\_ Website \_\_\_\_\_  
 Agency \_\_\_\_\_ Vendor \_\_\_\_\_ Exhibitor \_\_\_\_\_ Food/Beverage \_\_\_\_\_ (check one)

Using sound amplification \_\_\_\_\_ Food or drink sampling \_\_\_\_\_

This is not a contract. Application does not denote an offer for space. The South Dakota State Fair reserves the right to designate the area where any vendor may present their exhibit as is beneficial to the South Dakota State Fair and its patrons. No payment is required with submission of this application.

### Indoor Vending

Tables and chairs are not provided. Buildings will be selected according to availability.

Rank Your Preference (1-3)	Building	Size	Size requested _____	Early Bird Discount	After March 1
	<b>All Buildings</b>		<b>Corner or endcap booth</b>	<b>\$500</b>	<b>\$500</b>
	Expo Building*	10'x10'		\$425	\$500
	Women's Building*	10'x10'		\$425	\$500
	Dakota Market*	10'x10'		\$425	\$500
	Family Living Center	10'x10'		\$425	\$500
	Tech Center*	10'x8'		\$425	\$500
	Ag Plaza	10'x10'		\$425	\$500
	Exhibit Hall	10'x10'		\$350	\$425
	Food Court: Permanent food booth. Equipped with two serving windows, sink and a back-door entrance.			\$1,300	\$1,375

\* Indicates air-conditioned building

### Outdoor Vending

\_\_\_ INDEPENDENT MIDWAY (Food/Beverage Vendors Only)

You will need to supply holding tank for grey water and fencing to go around propane tanks and freezers.

- \_\_\_ 25'x19' Early bird discount (prior to March 1) \$875; after \$950
- \_\_\_ 12'.5 x 12'.5 Early bird discount (prior to March 1) \$475; after \$550

\_\_\_ INDEPENDENT MIDWAY

- \_\_\_ 25'x19' Early bird discount (prior to March 1) \$900; after \$975
- \_\_\_ 12'.5 x 12'.5 Early bird discount (prior to March 1) \$500; after \$575

If your preference is to not be on the midway, space can be rented in the following areas at the early bird discount (prior to March 1) for \$345 for 25', \$545 for 50', and \$130 for an additional 25'. After March 1<sup>st</sup> add an additional \$75.

- \_\_\_ 3<sup>RD</sup> Street
- \_\_\_ E. Machinery
- \_\_\_ New Home
- \_\_\_ W. Machinery
- \_\_\_ N. Machinery
- \_\_\_ Rec. Ave.

## NEW VENDOR/COMMERCIAL EXHIBITOR APPLICATION

**Outdoor Vending:** The following locations offer 12.5' frontage at an early bird discount (prior to March 1) of \$345 or 25' frontage at \$545. After March 1<sup>st</sup> add an additional \$75.

- |  |  |
|--|--|
| <input type="checkbox"/> Expo          | <input type="checkbox"/> Women's Building      |
| <input type="checkbox"/> Dakota Market | <input type="checkbox"/> Freedom Stage         |
| <input type="checkbox"/> Flag Avenue   | <input type="checkbox"/> Horticulture Building |

### Electrical Requirements

Additional information on electrical, required matting, securing of cords and hoses, and inspections are in the vendor handbook and space rental guide. This fee includes your electrical inspection fee of \$5.00. You are responsible for your own matting to cover electrical cords and water hoses. Failure to check your electrical needs may result in improper placement.

120 volt (20 amps) indoor	\$25.00	x	_____ exhibit(s)
120 volt (20 amps) outdoor	\$50.00	x	_____ exhibit(s)
240 volt (30 amps & 50 amps)	\$100.00	x	_____ exhibit(s)

\_\_\_\_\_ Single phase 100 amp is very limited. Please check here if you would like to request single phase 100 amp power. (If you need 100 amps and do not order it, it will not be available upon set-up).

### Description of Products or Services

List below all items that you plan to sell or display. Items not listed cannot be sold at the South Dakota State Fair. Please be specific and include brand names. Please include photographs or brochures of your food trailer or display. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

All new vendors must provide two references from fairs/festivals/events you have attended.

Event: \_\_\_\_\_  
 Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Event: \_\_\_\_\_  
 Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

### Weekly Gate Passes

Gate passes are not included with your vending fee. All vendors are required to purchase gate passes.

		# of passes	Total
Adult weekly (16 years and older)	\$25	_____	\$ _____
Youth weekly passes (6-15 years old)	\$15	_____	\$ _____
Weekly value pack (4 adult bands)	\$80	_____	\$ _____

### Parking & Delivery

Parking (off grounds only) \$30		_____	\$ _____
Supply Truck or Trailer parked in designated area (limited electricity available) \$100		_____	\$ _____
Service Vehicle: (Gates 4, 6 & 8) \$50.00		_____	\$ _____
Golf Cart Permit - \$200.00 (permit only)		_____	\$ _____
Golf Cart Handicap Permit \$100.00 (permit only) (One golf cart per contracted vendor)		_____	\$ _____

### Vendor Camping

Vendor camping rates \$185.00 Vendor camping applications are online at [www.sdstatefair.com](http://www.sdstatefair.com)