

South Dakota State Fair 2019

August 29 - September 1 2019

Swine Fee Sheet

OFFICE USE ONLY
Date received
Check No.
Receipt No.
W-9
Waiver
Fee Sheet
Entry Form
Posted by
Exhibitor #

EXHIBITOR INFO (Exhibitor name on entry blank & fee sheet must correspond with SSN/Tax ID number)

Name _____
Farm/Ranch Name _____
Address _____
City _____ State _____ Zip _____
Phone Nu _____
Miles from Huron _____ Email _____

ENTRY FEES

Swine entries BEFORE 8/01

Entry Fee (per head) _____ @ \$15.00

JACKPOT (No payment, but **need to enter number of head** competing) _____ Pay @ Show

YOUTH PEDIGREE SPECIAL (No payment but **need to pre-enter**) _____ Pay @ show

TUESDAY AND WEDNESDAY ONLY, LIVESTOCK CAN ENTER GATE 4.5 AND EXIT 3.5 OR 4

Swine entries AFTER 8/01/19 to 8/15/19

Entry Fee (per head) _____ @ \$30.00

Swine entries AFTER 8/16/19 - CHECK IN

Entry Fee (per head) _____ @ \$50.00

ADMISSION TICKETS

(Weekly Gate admission is required for each exhibitor. If you have already purchased gate admission with your camping, please note your Camp Site Number _____. Additional gate fees may be purchased at the gate.)

Adult Weekly _____ @ \$25.00

Youth Weekly _____ @ \$15.00

Weekly Value Pack _____ @ \$80.00

Important Please Read! **Feeding/Unloading Permit Only**

This permit allows you to enter the fairgrounds to feed animals before 9am and after 6pm. Vehicles will **NOT** be permitted on the grounds between 9am and 6pm. **This permit does not include parking.**

Feeding/Unloading Permit (1) permit per family/address only. _____ @ \$20.00

PROCESSING FEE (Included on all entries/entry fee sheet) _____ 1 @ \$5.00 \$5.00

GRAND TOTAL OF FEES ABOVE _____ \$ _____

Make Checks Payable To:

SD State Fair, 1060 3rd St SW, Huron, SD 57350

1-800-529-0900 or 605-353-7340

*Remember to complete a W-9 & a Liability Waiver with your entries!
Entries will not be processed without these!*

Form of payment: ___ Cash ___ Check ___ Money Order ___ Master Card ___ Visa
Card # _____ - _____ - _____ - _____ Exp. Date (Month/Year) ____/____
Signature _____ Date _____

ENTRIES MUST BE LISTED ON THE ENTRY FORM AND MAILED OR FAXED ON OR BEFORE THE DEADLINE DATE