

# South Dakota State Fair

1060 3rd Street SW, Huron, SD 57350  
(605) 353-7340 or (800) 529-0900 • [sdstatefair.com](http://sdstatefair.com)

## Draft Entries

August 29 – September 2, 2019  
Complete one form per OWNER. Please print.

**OWNER** (as on registration papers): Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Home or Cell E-mail address: \_\_\_\_\_

**PAYBACK TO (if not owner):** Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Home or Cell E-mail address: \_\_\_\_\_

### Animal Information

Horse's Name: \_\_\_\_\_ Reg.#: \_\_\_\_\_ Sex: \_\_\_\_\_ Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

Birth Year: \_\_\_\_\_ Class #'s: [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ]

Exhibitor Showing \_\_\_\_\_ on behalf of Owner

Horse's Name: \_\_\_\_\_ Reg.#: \_\_\_\_\_ Sex: \_\_\_\_\_ Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

Birth Year: \_\_\_\_\_ Class #'s: [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ]

Exhibitor Showing \_\_\_\_\_ on behalf of Owner

Horse's Name: \_\_\_\_\_ Reg.#: \_\_\_\_\_ Sex: \_\_\_\_\_ Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

Birth Year: \_\_\_\_\_ Class #'s: [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ]

Exhibitor Showing \_\_\_\_\_ on behalf of Owner

Horse's Name: \_\_\_\_\_ Reg.#: \_\_\_\_\_ Sex: \_\_\_\_\_ Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

Birth Year: \_\_\_\_\_ Class #'s: [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ]

Exhibitor Showing \_\_\_\_\_ on behalf of Owner

### Entry Fees, Stalling, Admission

Halter Classes: \_\_\_\_\_ (# of classes) @ \$9.00= \$ \_\_\_\_\_

Youth Performance Classes: \_\_\_\_\_ (# of classes) @ \$9.00= \$ \_\_\_\_\_

Open Performance Classes: \_\_\_\_\_ (# of classes) @ \$13.00= \$ \_\_\_\_\_

Stalls: \_\_\_\_\_ (# of Stalls) x \_\_\_\_\_ (# of Days) @ \$15.00 = \$ \_\_\_\_\_

Shavings: \_\_\_\_\_ (# of bags) @ \$6.00 = \$ \_\_\_\_\_

Adult Weekly: \_\_\_\_\_ (# of passes) @ \$25.00 = \$ \_\_\_\_\_

Youth Weekly \_\_\_\_\_ (# of passes) @ \$15.00 = \$ \_\_\_\_\_

Weekly Value Pack (4 adult passes) \_\_\_\_\_ (# of passes) @ \$80.00 = \$ \_\_\_\_\_

Feeding/Unloading Pass (1 per family) \_\_\_\_\_ 1 @ \$15.00 = \$ \_\_\_\_\_

Processing Fee (required) \$5.00

**Grand Total of Fees:** \$ \_\_\_\_\_

Form of payment: \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_ Master Card \_\_\_\_\_ Visa

Card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. Date (Month/Year) \_\_\_\_\_ / \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

