

Sheep Exhibits Premium Book 2019



South Dakota State Fair
1060 3rd Street SW, Huron, South Dakota 57350
Telephone: 605.353.7340 or 1.800.529.0900
Fax: 605.353.7348

Premium books and entry forms are also available at sdstatefair.com.

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SOUTH DAKOTA STATE FAIR LIVESTOCK EXHIBITORS:

THANK YOU for your interest in the 2019 South Dakota State Fair! Your entries highlight the showmanship skills of citizens across the state of South Dakota & beyond. Fairgoers of all ages enjoy seeing your accomplishments and talents.

You are important to our fair, whether you are a long-time exhibitor or a first-year competitor. The State Fair has a rich history of livestock showmanship. Please review the guidelines for entering your animals and note the deadlines for entering!

We thank you in advance for sharing your livestock and talents with us.

We will be looking for you at the 2019 SD State Fair

Sincerely,

The South Dakota State Fair Staff & Commission

THANK YOU TO OUR SPONSORS!

Farm Credit Services • Livestock Specialist Inc. • Bill & Jody Fuller, Clark, SD • SD State Fair • SD Rambouillet Sheep Breeders Association • Dakota Montadale Association • SD Hampshire Association



DEPARTMENT 400: SHEEP

Superintendent: Ellen Kay Marshall
Judge: Mike Caskey, Pipestone, MN

JUDGING PROGRAM (Subject to Change)

Thursday, August 29

8 AM	Targhee Corriedale Rambouillet Natural Wool Breeds Cheviots Olde English BabyDolls All Other Wool Breeds All Other Meat Breeds
7 PM	Exhibitors only potluck-between N wings

Friday, August 30

8 AM	Montadale Dorset Southdown Hampshire
5 PM – 6 PM	Jr Suffolk Reg
6 PM	Jr Suffolk Show

Saturday, August 31

8 AM	Suffolk Supreme Ram and Supreme Ewe Show Fleece Judging
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Sunday, September 1

7 AM	Jr Wool Classic Reg
7:30 AM	Jr Wool Classic
12 PM	Decorator Class Lead Line Barn Meeting
2 PM	Jr. Hampshire Reg. Jr Hampshire Show

Monday, September 2

7:30 AM	Jr. Dorset/Jr.Southdown Show Registration/OC Sheep Barn
8 AM	Jr. Dorset/Southdown Show OC Sheep Barn
9:30 AM	Jr. Southdown Show OC Sheep Barn
Noon	Showmanship Showdown Top (2) Senior Showmanship winners from Jr Suffolk show, Jr Hampshire Show, Jr Wool Classic and Jr Dorset Show are the participants

LIVESTOCK ENTERING FAIRGROUNDS

Tuesday: All livestock will enter gate 4.5

**Wednesday: All livestock will enter gate 4.5
or 8**

Exit gates: 3.5 or 4

**The earliest livestock can arrive is
Tuesday, August 27 at 8 AM. All exhibitors
must have their livestock checked in by
Wednesday, August 28 by 9 PM unless
coming from another show. Departure will
be Monday, September 2 at 6 PM.**

Early release is only allowed if going to another show and if a copy of the other show's entry form is sent along with your SD State Fair entry form. If this is not provided, early release will not be allowed.

GENERAL RULES

1. Entry closing date: August 1st.

Late entries will be accepted if all the following conditions are met:

- a. Adequate exhibit space is available.
- b. The fees for late entries shall be doubled.
- c. Late entries must be received by 5 PM five (5) days prior to the fair start date. SD State Fair office reserves the right to reuse any and all late entries.
- d. Entry fees for late entries shall be paid by bank draft, certified check, money order or bank credit card (Visa, Mastercard or Discover). Do not mail cash.

REFUND POLICY: The fair may refund entry fees paid by an exhibitor if the exhibitor requests the refund in writing at least two weeks before the opening day of the fair and states the reason for requesting the refund.

- 2. All entries must be made upon the printed forms which may be secured from the Fair office/website and must show the Division and Class numbers, the name, registry number, ear tag number, date of birth, sex and name and number of sires and dams of each animal. Entries must give exhibitor's name, address, social security number or Federal ID number. Entries must be typed or legibly printed, or they will not be accepted. **Use separate blank for each breed.**
- 3. No animal shall be entered in the name other than BONA FIDE owner or owners; and should any prove to be entered otherwise, the premiums will be forfeited.

4. The name of the exhibitor as printed on entry blank and fee sheet must correspond and be the same name as on breed registration papers and must correspond with SSN or tax ID number on the W-9.
5. Entry Fees: \$7.00 per head. Group classes (pairs, pen of, flocks) have an entry fee of \$7.00 per group. Entry fee for fleece competition is \$5.00 per fleece. Ladies Lead/Decorator class will have an entry fee of \$10.00 per entry. **NO ENTRIES WILL BE TAKEN THE DAY OF THE SHOW.** Entry fee must be paid at time of making entry. Maximum number of pens that can be assigned to any (1) one exhibitor is (10) ten, for any (1) one breed. Fee for a tack pen is \$10.00, which is an 8 x 6 pen. **Pens will be assigned by the superintendent according to availability. Due to overrun, hay and straw can be stored in porch area.**
6. There will be no wheelbarrows available for use. Please bring your own.
7. Exhibitors will be permitted two entries in each individual Class and two awards will be allowed except in group Classes where only one premium will be paid. Animals occupying pens and not entered competition will be charged \$12.50 per pen and will be collected by the superintendent, subject to availability.
8. Exhibitors must have their stock in place Wednesday unless detained from another fair. The same must remain in place until their release time. Release will depend upon distance to be traveled. Release forms must be obtained from Superintendent before leaving the grounds.
9. Check entries with Superintendent prior to show. Substitutions must be made at this time (see Rule 14). **If not checked in prior to show, entrant will not be allowed to participate.**
10. Registry certificates must be provided before animals can be shown in the ring.
11. GROUP and PAIR ENTRIES: Division number for group entries must be listed on entry blank. Animals must be entered and shown in individual Classes and name and number of each animal given to clerk when group is shown. One group or pair per exhibitor. Exhibitor will only be paid on one exhibit. Group classes (pairs, pen of, flocks) have an entry fee of \$7.00 per group.
12. One member from any family, household or business establishment may make entry in any Class. Exception: 4-H animals housed in 4-H barns.
13. Exhibits which have been erroneously entered may, at the discretion of the superintendent, are transferred to their proper Division before judging. If such Divisions have been judged, they shall not be re-judged.
14. Substitution of animals within Class, already entered, will be permitted prior to the opening day of the Fair provided the animal asked to be substituted was owned by the exhibitor 30 days prior to the opening day of the Fair.
15. Exhibitors will be required to keep their stalls and pens clean and alleys free from obstruction.
16. Exhibitors of livestock must inform themselves when their stock will be judged. Stock must be in the show ring promptly after being called. Any person failing to comply with this order will be ruled out from competing.
17. It is not necessary to make entries for champions. No cash award will be paid for champions.
18. The basis for computing age will be: 1 Yearling, born after September 1, 2017; fall lambs, September 1 to December 31, 2017 (fall lambs must show lamb teeth), 3 spring lambs, after January 1, 2018. No sheep shall show more than 4 permanent teeth.
19. Sheep must be owned by exhibitor 30 days prior to opening day of Fair. Certificates of registry association approved transfer or in case of market lambs a notarized bill of sale showing the exhibitor to be the owner must be presented upon demand. These certificates must be dated by the association 30 days prior to opening day of Fair.
20. DO NOT make entries in STATE SPECIALS or Association Specials as awards will be made in accordance with the awards in the Open Class. State Specials are not available unless three or more individual exhibitors are exhibiting in one Class. State Institutions not eligible to compete for State Specials. **No state money will be paid on the following classes: Young Flock, Pen of Four Lambs, Breeders Flock, Decorator Class, Ladies Lead Classes, and All Wool Classes.**
21. Any breed not having 3 or more exhibitors with at least 15 animals this breed will be taken out of premium books next year.
22. New breeds of sheep must show for two years in all other meat or all other wool breeds and then have three exhibitors and 15 exhibits to establish a Breed Show with premiums.
23. The SD State Fair Commission has adopted and will enforce the IAFE National Code of Show Ring Ethics. A copy of this code can be obtained by contacting either the State Fair office or the building superintendent.

24. Livestock Trailer Parking: Livestock trailer parking is being moved to Huron Continental Marketing (Bales) located west of Huron at 39763 US Hwy 14. Doing this will allow us to be able to accommodate more vehicle parking at 7th St. and Nevada Ave.

25. On-Grounds Parking: On-grounds parking is prohibited without proper and appropriate credentials. Parking passes issued to campers are valid only for the campsites. They are not an appropriate credential for anywhere else. If the vehicle does not fit within the boundaries of the campsite, the vehicle must be parked off grounds.

26. Parking Violations: Any vehicle found on-grounds without the proper credential for the area in which it's parked is subject to towing. There will be zero tolerance for parking violations; we will no longer be making PA announcements or giving warnings. Violators will be towed.

27. Fire Lanes: For safety purposes, any vehicle blocking a fire-lane will be towed at owner's expense. There will be zero tolerance. **NO EXCEPTIONS AND WARNINGS!**

28. New Ticketing System: The SD State Fair is transitioning to an electronic system at the gates for admission and parking. It's the same process that the grandstand has for tickets. Admission and parking passes will have bar codes on them that will be scanned. Parking passes will be scanned upon entry and exit from the fairgrounds. Passes are only valid for the area and terms listed on the pass. The goals for this transition is to increase efficiency and eliminate any abuse or misuse of parking and admission credentials.

29. Feeding/Unloading Permit: A feeding/unloading permit may be purchased at the State Fair Administration Office or upon submission of livestock entry form for \$20 (only 1 permit per family/address allowed). This permit allows entry on the fairgrounds before 9 AM and after 6 PM to feed animals and then exit immediately. This is **NOT A PARKING PERMIT** and will be subject to towing if vehicle is left unattended for an extended amount of time. Permits will be scanned at gates and will only be valid during the designated hours.

SHEEP HEALTH REGULATIONS

A completed Certificate of Veterinary Inspection, listing individual animal official identification must accompany all

animals exhibited at the SD State Fair. The Certificate of Veterinary Inspection must be issued within 30 days of Fair entry. Certificates of Veterinary Inspection written for animals originating from outside the State of South Dakota must have a telephone import permit number listed on the certificate. The consignee must be listed as: **SD State Fair, 1060 3rd St. SW Huron, SD 57350**

- Exhibitors must have a separate Certificate of Veterinary Inspection (CVI) for each species of animal exhibited.
- Exhibitors with animals entering the State Fairgrounds between **7 AM and 10 PM** must present a CVI to a representative of the SD Animal Industry Board (AIB) at the gate. This CVI is retained by the exhibitor and given to the show superintendent when the exhibitor receives stall assignments.
- Stall assignment information should be written on the CVI.
- Place the CVI in a designated collection area.

Animals must be free of signs of communicable and infectious disease at the time of entry onto the Fairgrounds. Any determination of the health status of an animal will be at the discretion of the State Veterinarian or official representative.

Rams, six months of age and older, must have a negative ELISA Test for Brucella ovis (this test must be within 30 days of entry for out-of-state rams or within 90 days of entry for South Dakota origin rams) or originate from a certified Brucella ovis free flock (with a current test date). The flock certification number or test result and laboratory must be listed on the Certificate of Veterinary Inspection.

At the direction of the State Fair Commission, all animals will be subject to testing for foreign substances by the State Veterinarian.

QUIET TIME

For safety and security of livestock and personal property, the SD State Fair has established a "Quiet Time" in all barns that starts at 2 AM (when Beer Garden closes) until 5 AM. Large gatherings, parties or excessive socializing will be prohibited. Thank you for your cooperation.

CASH PREMIUM SCHEDULE

- Sliding scale will be used on classes that have 1-8
Head: \$13 \$11 \$10 \$8 \$7
- Sliding scale will be used on classes that have 9 or
more head per class: \$18 \$15 \$13 \$13 \$11 \$11 \$10 \$10
\$8 \$8
- Groups: \$16 \$15 \$12 \$9 \$8

STATE SPECIALS

Competition Open to residents of South Dakota. All sheep
must be owned and kept in South Dakota.

\$14 \$12 \$11 \$9 \$8

Class

1. Yearling Ram
2. Ram Lamb-Fall
3. Ram Lamb-Spring
4. Junior Ram Lamb
5. Yearling Ewe
6. Ewe Lamb-Fall
7. Ewe Lamb-Spring
8. Junior Ewe Lamb

SUPREME CHAMPION RAM & EWE AWARDS

Farm Credit Services of America & Livestock Specialist Inc.
will present monetary awards for the Supreme Champion
Ram and Supreme Champion Ewe.

SHEEP HERDSMANSHIP AWARD

To be awarded to the exhibitor in Open Division sheep barn
with the most attractive pens and neatest aisles. The award
will be chosen by Sheep Superintendent. Award will be an
embroidered director's chair. This award is sponsored by
Bill & Jody Fuller, RR1, Box 37, Clark, SD 57225. Phone:
605-532-5152

DIVISION 1: TARGHEE

DIVISION 2: RAMBOUILLET

A traveling plaque will be awarded to the Premier
Rambouillet exhibitor sponsored by the SD Rambouillet
Sheep Breeders Association

A traveling plaque will be awarded to the 1st Place winner of
Wool on a Live Animal in the Rambouillet Division in
memory of Murl Patrick by his family.

A traveling trophy will be awarded to the top Rambouillet
Yearling Ram in memory of Elden Tompkins for his many
years of interest and support of the Rambouillet breed.

DIVISION 3: CORRIEDALE

DIVISION 4: CHEVIOT

DIVISION 5: NATURAL WOOL BREEDS

DIVISION 6: ALL OTHER WOOL BREEDS

DIVISION 7: MONTADALE

SPECIAL

The Dakota Montadale Association will sponsor
monetary awards of \$25, \$20, \$15 and \$10 etc. for
the Top Junior Ewe Division and Top Junior Ram
Division. To be eligible to show, Junior dues of \$2
must have been paid by show time. Top Jr Ewe &
Top Jr Ram will also receive a plaque.

SPECIAL AWARDS

Trophies for Montadale Divisions are sponsored by:
Dakota Montadale Association
Academy Trophy and Engraving Company
De Smet Farm Mutual
Fritz and Bruckner Montadales
Myrta Wold
Poppen Montadales
Miller Montadales
My Montadales
Brunns Montadales
Nancy Webb

HAMPSHIRE SPECIAL

SD Hampshire Association sponsors traveling
trophies for Grand Champion Ram, Grand Champion
Ewe. All exhibitors are eligible.

HAMPSHIRE SPECIAL

SD Hampshire Association sponsors traveling
trophies for SD Champion Ewe, SD Champion Ram,
1st Place SD Mixed Pair of Lambs. Only SD breeders
are eligible.

DIVISION 8: SOUTHDOWN

DIVISION 9: SUFFOLK

DIVISION 10: DORSET

DIVISION 11: HAMPSHIRE

DIVISION 12: ALL MEAT OTHER BREEDS

DIVISION 13: OLDE ENGLISH BABYDOLL

OPEN CLASS

Class

1. Yearling Ram
2. Ram Lamb - Fall 9/1- 12/31, of previous year (must
show lamb teeth)
3. Ram Lamb - Spring 1/1- 1/31, of current year
4. Junior Ram Lamb - after 2/1, of current year
5. SUFFOLKS & HAMPSHIRE ONLY Slick sheared
spring ram lamb class. Not eligible to participate in
class 3 or 4

6. Pair of Ram Lambs - Either a fall or spring pair, not one of each. (Spring pair refers to Classes 3, 4 and 5)
7. Grand Champion Ram
8. Reserve Grand Champion Ram
9. Yearling Ewe
10. DORSETS ONLY Slick Sheared Yearling Ewe-no butt wool
11. Pair of Yearling Ewes
12. Ewe Lamb - Fall 9/1- 12/31, prv year (must show lamb teeth)
13. Ewe Lamb - Spring 1/1- 1/31, of current year
14. Junior Ewe Lamb - after 2/1, of current year
15. Hampshire or Suffolk "slick sheared" Spring Ewe lamb class. Not eligible to participate in class 13 or 14.
16. DORSETS ONLY Slick Sheared fall or spring ewe lamb NO BUTT WOOL. Not eligible to participate in class 13 or 14
17. Pair of Ewe Lambs - Either a fall or spring pair, not one of each. (Spring pair refers to Classes 13, 14 and 15.)
18. Grand Champion Ewe
19. Reserve Grand Champion Ewe
20. Pair of Lambs - Either a fall or spring pair, both sexes.
21. Young Flock - Three head, one ram lamb and two ewe lamb owned by the exhibitor.
22. Pen of 4 Lambs – Pen of 4 lambs, both sexes represented and owned by exhibitor. Hampshire's, Dorset's & Suffolk's are excluded from this class.
23. Exhibitors Flock - One ram, two yearling ewes and two ewes' lambs, owned by the exhibitor.
24. WOOL BREEDS ONLY - Wool on a live animal: One animal previously shown exhibitor displaying the best fleece. One animal per exhibitor.
25. South Downs, Montadales, Cheviots and all other meat breeds. - Best Breed Character: One animal previously shown displaying the best breed character: One animal per exhibitor. Dorsets, Hampshires & Suffolks excluded from this class.

Wool Breeds

Rambouillet, Columbia, Targhee, Border Leister, Corridale, and Olde English Babydolls.

Meat Breeds

Montadale, Dorset, Suffolk, Shropshire, Hampshire, and Southdown, Cheviot.

PREMIER EXHIBITOR'S AWARD

The SD State Fair will award a banner in each breed to the exhibitor winning the most premiums in each individual division.

CHAMPIONSHIP AWARD

The SD State Fair will award banners to the Grand Champion Ewe and Grand Champion Ram in each breed division.

DIVISION 14: LEAD LINE

The objective of this division is to present a division of sheep in the most attractive manner to give spectators a

real opportunity to view a division with beauty and to improve the image of a sheep show. Sheep must be registered yearling ewes or ewe lambs, conditioned, fitted and trained to show at halter. All rules for exhibiting sheep at the SD State Fair pertain. Entrants chosen by exhibitors to participate in this division must have a sheep background or sheep interest. The entrant will be judged on the model of garment selected, which must be attractive and lend elegance to the division. The garment, purchased or made, must be of American Wool or American 50% Wool Blend. Entrants must furnish own costume, the animal's blanket and resume describing costume and giving general information about the entrant. Resumes must accompany entry form due August 1st.

Entries must be made by August 1st to avoid late fees. There will be no state money paid for Decorator or Lead Line Classes.

FIVE DIVISIONS

- **Decorator Division:** 10 & Under, Boys or Girls
- **Junior - Junior Division:** 8 & Under
- **Junior Division:** 9 through 12 Years
- **Senior Division:** 13 through 17 Years
- **Adult Division:** 18 Years & Older

Please indicate this on the entry form.

DECORATOR DIVISION

Boys or girls 10 years or younger

Possible Score

Originality	25
Presentation	15
Neatness	<u>10</u>
TOTAL	50 POINTS

LEAD LINE DIVISION

Possible Score

General Appearance, Neatness, & Grooming	15
Poise, Posture, Grace and Charm	15
Handling of Animal	<u>10</u>

TOTAL points 40

DRESS: Priority will be given to exhibitors who construct their own garment

Outfit: Fit and color (is it becoming?)	15
Style: Is it appropriate; is it a good use of wool	<u>15</u>

TOTAL DRESS points 30

SHEEP: Priority will be given to animals that handle easily with halter.

General Appearance (training)	15
Handles Easily (steps right out, appears to have been worked with)	<u>15</u>

TOTAL SHEEP

30 points

Entries made in breeder's exhibit not eligible for entry in this Division.

OVERALL TOTAL

100 POINTS

1st - \$22.50, 2nd - \$18, 3rd - \$15, 4th - \$12, 5th - \$7.50

Class 1--Decorator Division Premiums

1st - \$23 & Plaque, 2nd - \$21, 3rd - \$20, 4th - \$16, 5th - \$15

Note: No state money will be paid for this class.

Class 2--Junior-Junior Division Premiums

1st - \$23 & Plaque, 2nd - \$21, 3rd - \$20, 4th - \$16, 5th - \$15

Class

1. South Dakota Fleece, fine
2. South Dakota Fleece, 1/2 blood
3. South Dakota Fleece, 3/8 blood
4. South Dakota Fleece, 1/4 blood

Class 3--Junior Division Premiums

1st - \$23 & Plaque, 2nd - \$21, 3rd - \$20, 4th - \$16, 5th - \$15

Class 4--Senior Division Premiums

1st - \$23 & Plaque, 2nd - \$21, 3rd - \$20, 4th - \$16, 5th - \$15

Fleeces need to be tied with paper twine and put in clear bags. No fleeces older than 14 months.

Class 5- Adult Division Premiums

1st - \$23 & Plaque, 2nd - \$21, 3rd - \$20, 4th - \$16, 5th - \$15

DIVISION 16: BREEDER'S EXHIBIT

Only purebred breeders' fleeces eligible to enter.

1st - \$22.50, 2nd - \$18, 3rd - \$15, 4th - \$12, 5th - \$7.50

Note: No state money will be paid for this class.

Class

1. Cheviot
2. Columbia
3. Corridale
4. Dorset
5. Hampshire
6. Montadale
7. Polypay
8. Rambouillet
9. Southdown
10. Suffolk
11. Targhee
12. Olde English Babydoll

DIVISION 17: COMMERCIAL PRODUCTS EXHIBIT



9th Annual

South Dakota Junior Dorset Show

September 2, 2019

Ages 4-21 years

Registration: 7:30 am

Show: 8:00 am

Location: SD State Fair Open Class Sheep Barn

Entry Fees & Winnings

Entry Fees are \$5 per sheep

**100% payback of your entry fees
through the show with prizes for
each participant, class winners, and
Champion and Reserve Champion**

Classes:

- **Fall Ram Lamb**
- **January Ram Lamb**
- **February and Later Ram Lamb**
- **Yearling Ewe**
- **Fall Ewe Lamb**
- **January Ewe Lamb**
- **February and Later Ram Lamb**
- **Slick Sheared Ewe Lamb**
- **Dorset Advantage Ewe Lamb**
- **Market Lamb**
- **Beginner, Junior, Senior Showmanship**

SD Junior Dorset Show Organizers:

Tyler Fruechte - 605-695-9940

Mark Pederson - 605-690-6431

Tom Manning (mannfarm@valyousai.net)

Duane Aldrich (duane@legenseeds.com)

Devon Wolkow (wolkowdorsets@gmail.com)



Substitute **W-9**

DO NOT send to IRS

Taxpayer Identification Number (TIN) Verification

Print or Type

Please see attachment or reverse for complete instructions.

This form can be made available in alternative formats to qualified individuals upon request.

<p>➤ Legal Name (as entered with IRS) If Sole Proprietorship enter your Last, First MI</p> <hr/> <p>➤ Business Name If doing business as (DBA) or enter business name of Sole Proprietorship</p> <hr/> <p>➤ Order Address (where order should be mailed) PO Box or Number and Street, City, State, ZIP + 4</p> <hr/> <p>➤ Remit Address (where check should be mailed) PO Box or number and street, City, State, ZIP + 4</p> <hr/> <p>➤ Exemptions</p> <p>Exempt payee code (if any):</p> <p>Exemption from FATCA reporting code (if any):</p>	<p>➤ Entity Designation (check only one) <u>Required</u></p> <p><input type="checkbox"/> Individual / Sole Proprietor</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> C Corporation</p> <p><input type="checkbox"/> S Corporation</p> <p><input type="checkbox"/> Limited Liability Company - Individual</p> <p><input type="checkbox"/> Limited Liability Company - Partnership</p> <p><input type="checkbox"/> Limited Liability Company - Corporation</p> <p><input type="checkbox"/> Governmental Entity</p> <p><input type="checkbox"/> Hospital Exempt from Tax or Government Owned</p> <p><input type="checkbox"/> Long Term Care Facility Exempt from Tax or Government Owned</p> <p><input type="checkbox"/> Trust/Estate</p> <p><input type="checkbox"/> All Other Entities (specify e.g. 501(c)(3), etc.)</p> <p>➤ Taxpayer Identification Number (TIN)</p> <p>_____</p> <p>➤ Check Only One <u>Required</u></p> <p><input type="checkbox"/> Social Security Number (SSN)</p> <p><input type="checkbox"/> Employer Identification Number (EIN)</p> <p><input type="checkbox"/> Individual Taxpayer Identification Number for U.S. Resident Aliens (ITIN)</p>
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➤ **Certification**
Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number, AND
- I am not subject to back up withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to back up withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding.
- I am a U.S. person (including a US resident alien).

Printed Name	Printed Title	Telephone Number ()
Signature		Date (mm/dd/yy)

➤ **Optional Direct Deposit Information**

Your Bank Account Number	<input type="checkbox"/> Checking <input type="checkbox"/> Savings	Bank Routing Number (9-digit ABA #)	Name on Bank Account
THIS IS A:			
<input type="checkbox"/> new direct deposit <input type="checkbox"/> change of existing (providing old banking information required to change existing)			
Old Bank Account Number	Old Routing Number (9-digit ABA #)	You must provide the previous banking information to make a change.	
Required e-mail address (Please make this LEGIBLE)			
If you provide an email address you will be sent electronic notification when a payment is issued. You will also receive a PIN for use when logging into the SD Vendor Self Service website at http://bfm.sd.gov/vendor . We will NOT share your email address with anyone or use it for any purpose other than communicating remittance information.			

Information below to be completed by the State Agency. Vendor Number required for any new vendors added to SDAS.			
State Agency:	Agency Contact:	Date:	Vendor Number assigned by SDAS:

FORM MUST BE RETURNED WITH ENTRY FORM

WAIVER OF LIABILITY, IDENTIFICATION AND MEDICAL RELEASE

For use by adults during special events and activities

I am aware of the dangers involved in participating in _____ at the South Dakota State Fair in Open Class Competition.

On behalf of myself, my executors, administrators, heirs, next of kin, successors, and assigns, I hereby:

- a. waive, release and discharge the South Dakota State Fair, the State of South Dakota and its officers, agents and employees from any and all liability for participant's death, disability, personal injury, property damage, property theft or actions of any kind which may hereafter accrue to participant and his/her estate; and
- b. Identify and hold harmless the South Dakota State Fair, the State of South Dakota, and its officers, agents and employees from and against any and all liabilities and claims made by other individuals or entities as a result of participant's participation or actions during the activity or event.

I hereby consent to receive medical treatment which may be deemed advisable in the event of injury, accident or illness during this activity or event.

This release and waiver shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

I, the undersigned participant, acknowledge that I have read and understand the above release.

Name

Signature

Date

FORM MUST BE RETURNED WITH ENTRY FORM

PARENT'S OR GUARDIAN'S AGREEMENT OF WAIVER OF LIABILITY, IDENTIFICATION AND MEDICAL RELEASE

For use by participants under 18 years of age during special events and activities

Name of Event: _____

The said undersigned parent and natural guardian or legal guardian does hereby represent that he/she is, in fact, acting in such capacity and agrees on behalf of the participant and his/her executors, administrators, heir, next of kin, successors, and assigns to:

- c. waive, release and discharge the South Dakota State Fair, the State of South Dakota and its officers, agents and employees from any and all liability for participant's death, disability, personal injury, property damage, property theft or actions of any kind which may hereafter accrue to participant and his/her estate; and
- d. Identify and hold harmless the South Dakota State Fair, the State of South Dakota, and its officers, agents and employees from and against any and all liabilities and claims made by other individuals or entities as a result of participant's participation or actions during the activity or event.

The undersigned further consents to and authorizes medical treatment to the participant, which may be deemed advisable in the event of injury, accident or illness during this activity or event.

This release and waiver shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

I, the undersigned acknowledge that I have read and understand the above release.

Name of Minor Age

Name of Parent or Guardian

Signature Date