

# Rabbit Exhibits Premium Book 2019



South Dakota State Fair  
1060 3<sup>rd</sup> Street SW, Huron, South Dakota 57350  
Telephone: 605.353.7340 or 1.800.529.0900  
Fax: 605.353.7348

Premium books and entry forms are also available at [sdstatefair.com](http://sdstatefair.com).

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**SOUTH DAKOTA STATE FAIR LIVESTOCK EXHIBITORS:**

THANK YOU for your interest in the 2019 South Dakota State Fair! Your entries highlight the showmanship skills of citizens across the state of South Dakota & beyond. Fairgoers of all ages enjoy seeing your accomplishments and talents.

You are important to our fair, whether you are a long-time exhibitor or a first-year competitor. The State Fair has a rich history of livestock showmanship. Please review the guidelines for entering your animals, and note the deadlines for entering!

We thank you in advance for sharing your livestock and talents with us.

We will be looking for you at the 2019 SD State Fair

*Sincerely,*

*The South Dakota State Fair Staff & Commission*

**THANK YOU TO OUR SPONSORS!**



**DEPARTMENT 700: RABBIT (LIMIT 700)**

Competition Open to the World  
Enter online at <https://sdsf.fairwire.com>

**SUPERINTENDENT:** Kristi Sweeter, Lennox, SD  
**JUDGES:** Tex Thomas, Marionville, MO  
Tonna Thomas, Marionville, MO

Premium and Carrier Shows  
(We reserve the right to substitute judges)

**JUDGING SCHEDULE (Subject to Change)**

**Saturday, August 31**

9 AM Premium Open Show  
2 PM Premium Youth Show  
4 PM – 6 PM 4-H Rabbit Skill-a-thon  
6 PM FFA Show

**Sunday, September 1**

9 AM Carrier Open Rabbit Show  
1 PM 4-H Showmanship  
3 PM Special Youth Rabbit Show

**Monday, September 2**

8 AM 4-H Rabbit Show

**GENERAL RULES**

Official ARBA Sanctioned Show

**1. Entry closing date: August 1<sup>st</sup>.**

Late entries will be accepted if all the following conditions are met:

- a. Adequate exhibit space is available.
- b. The fees for late entries shall be double the total regular entry fee.
- c. Late entries must be received by 5 PM five (5) days prior to the fair start date.
- d. Entry fees for late entries shall be paid by bank draft, certified check, money order or bank credit card (Visa, Mastercard or Discover). Do not mail cash.

**REFUND POLICY:** The fair may refund entry fees paid by an exhibitor if the exhibitor requests the refund in writing at least two weeks before the opening day of the fair and states the reason for requesting the refund.

- 2. All entry blanks must be typed or printed legibly to be accepted. All entries must be made upon the printed entry forms which may be secured from the Fair Office and must show number of pens needed. One pen for each rabbit.

- 3. No rabbit shall be entered in the name of any other than the BONA FIDE owner or owners; and should any prove to be otherwise entered, premiums will be forfeited.

- 4. **ENTRY FEES:** Must be paid at time of making entry.
  - RABBIT PEN: One rabbit per pen, \$3.00 each
  - MEAT PEN – Trio \$3.00 (per pen)
  - CARRIER SHOW: One rabbit, \$3.00 each day of show

**REFUND POLICY:** The fair may refund entry fees paid by an exhibitor if the exhibitor requests the refund in writing at least two weeks before the opening day of the fair and states the reason for requesting the refund.

- 5. All rabbits must be entered for competition
- 6. **Rabbits Entering Fairgrounds:** All rabbits may begin check in on Tuesday, August 27, from 5 PM-9 PM (MUST COME IN GATE 4.5 ONLY) and Wednesday August 28, from 9 AM-9 PM (MUST COME IN GATE 4.5 OR 8 ONLY). All rabbits must be in the Rabbit Building by 9 PM Wednesday, August 28<sup>th</sup> and must remain in place until 6 PM Monday, September 2<sup>nd</sup>. This entitles the entries for premiums according to this fair book. Exceptions: rabbits going to another fair may leave early, not more than 24 hours from end of fair with permission of Superintendent of building. A carrier cage show will be on Sunday, September 2<sup>nd</sup> and the Premium Open and Youth shows (for 5-day Fair entries only) on Saturday September 1<sup>st</sup>. This allows trophies and points to be awarded to these carrier cage entries but not premiums awards. The carrier cage entries still must comply with the vet health certificates to come on the state fair grounds.
- 7. Rabbits: All rabbits must be permanently and legibly earmarked. There can be NO EXCEPTIONS in this ARBA Sanctioned Show.
- 8. Exhibitors will be allowed to make more than two entries in a class, but only allowed to be paid 2 premiums on the top two in that class; only 100 entries permitted per exhibitor; not more than 250 entries per family.
- 9. Only one member from any family, household or business establishment may make entry in any Class except when entries are individually owned and ownership can be verified.
- 10. Dues to limited space and the number of cages, the State Fair Commission reserves the right to limit entries to the numbers specified in each

division. Date of receipt of entry at State Fair office shall be determining factor.

11. The utmost care will be used in handling all rabbits; but the management will not be responsible for loss through fire, theft, accident or any other medium.
12. Definition of terms
  - Junior Rabbit: under 6 months of age
  - Intermediate Rabbit: 6 to 8 months of age
  - Senior Rabbit: 8 months of age or older
13. WORTHINESS OF ENTRIES: If, in the opinion of the judge, an entry is deemed not worthy of award due to poor condition, immaturity, sickness, lack of breed type or crossbred, a cash award will not be given. Judges are encouraged to enforce this provision.
14. 4-H entries may be entered in Open Class. However, it is the responsibility of the owner to make sure the rabbit is available at the appropriate time for Open Class judging. Please note such dual entries on Open Class entry form.
15. Each rabbit exhibitor is responsible for bringing his rabbits to the judging table. The Fair Commission and staff CANNOT provide this service. As is traditional at all rabbit shows, animals not presented will not be judged.
16. The SD State Fair Commission has adopted and will enforce the IAFE National Code of show Ring Ethics. A copy of this code can be obtained by contacting either the State Fair office or the building superintendent.
17. Entry/Comment Cards need to be in for the Premium shows by 8 AM on Sat. and for the carrier show by 8:30 AM on Sunday. Turning cards in as early as possible allows us to prepare for the show.
18. ALL exhibitors are to provide feed for their rabbits during their stay at the State Fair. If need be, staff can feed exhibitors rabbits when you are not at the fair if feed is provided. Arrangements must be made with the superintendent. Owners will care for their own rabbits Saturday – Monday.
19. ALL rabbits must be removed by 7 PM Monday, or arrangements made with the superintendent. Individuals selling rabbits must ensure that the rabbits are picked up before the seller leaves the building/fair grounds on Monday.
20. Only rabbits entered for exhibit may be sold at the fair.
21. Due to limited space – once rabbits are cooped in the rabbit building, carriers need to be removed from the building. If you use them for transportation to and from the show table, you may bring them at the start of each show, as long as they (carriers) are removed upon completion of the show.
22. **Livestock Trailer Parking:** Livestock trailer parking is being moved to Huron Continental Marketing (Bales) located west of Huron at 39763 US Hwy 14. Doing this will allow us to be able to accommodate more vehicle parking at 7<sup>th</sup> St. and Nevada Ave.
23. **On-Grounds Parking:** On-grounds parking is prohibited without proper and appropriate credentials. Parking passes issued to campers are valid only for the campsites. They are not an appropriate credential for anywhere else. If the vehicle does not fit within the boundaries of the campsite, the vehicle must be parked off grounds.
24. **Parking Violations:** Any vehicle found on-grounds without the proper credential for the area in which it's parked is subject to towing. There will be zero tolerance for parking violations; we will no longer be making PA announcements or giving warnings. Violators will be towed.
25. **Fire Lanes:** For safety purposes, any vehicle blocking a fire-lane will be towed at owner's expense. There will be zero tolerance. **NO EXCEPTIONS AND WARNINGS!**
26. **New Ticketing System:** The SD State Fair is transitioning to an electronic system at the gates for admission and parking. It's the same process that the grandstand has for tickets. Admission and parking passes will have bar codes on them that will be scanned. Parking passes will be scanned upon entry and exit from the fairgrounds. Passes are only valid for the area and terms listed on the pass. The goals for this transition is to increase efficiency and eliminate any abuse or misuse of parking and admission credentials.

#### **QUIET TIME**

For safety and security of livestock and personal property, the SD State Fair has established a "Quiet Time" in all barns that starts at 2 AM (when Beer Garden closes) until 5 AM. Large gatherings, parties or excessive socializing will be prohibited. Thank you for your cooperation.

## RABBIT HEALTH REGULATIONS

A completed Certificate of Veterinary Inspection, listing individual animal official identification must accompany all animals exhibited at the SD State Fair. The Certificate of Veterinary Inspection must be issued within 30 days of Fair entry. The consignee must be listed as: SD State Fair, 1060 3<sup>rd</sup> St. SW Huron, SD 57350

- Exhibitors must have a separate Certificate of Veterinary Inspection (CVI) for each species of animal exhibited.
- Exhibitors with animals entering the State Fairgrounds between **7 AM and 10 PM** must present a CVI to a representative of the South Dakota Animal Industry Board (AIB) at the gate. This CVI is retained by the exhibitor and given to the show superintendent when the exhibitor receives stall assignments.
- Stall assignment information should be written on the CVI.
- Place the CVI in a designated collection area.

**Animals should be free of signs of communicable and infectious disease at the time of entry onto the Fairgrounds.** Any determination of the health status of an animal will be at the discretion of the State Veterinarian or official representative.

At the direction of the State Fair Commission, all animals will be subject to testing for foreign substances by the State Veterinarian.

Prior to entry time Rabbits must be permanently tattooed in the left ear.

## PREMIUMS FOR RABBITS

1<sup>st</sup> - \$4.25    2<sup>nd</sup> - \$3.00    3<sup>rd</sup> - \$1.75    4<sup>th</sup> - \$1.00

## CHAMPION PREMIUMS

### BEST OF BREED

|                     |         |                          |
|---------------------|---------|--------------------------|
| 1. Belgian Hare     | \$15.00 | plus trophy (Open)       |
| 2. Dutch            | \$15.00 | plus trophy (Youth)      |
| 3. Harlequin        | \$15.00 | plus trophy (Open)       |
| 4. Havana           | \$15.00 | plus trophy (Open/Youth) |
| 5. Himalayan        | \$15.00 | plus trophy (Youth)      |
| 6. Holland Lop      | \$15.00 | plus trophy (Open/Youth) |
| 7. Mini Lop         | \$15.00 | plus trophy (Open/Youth) |
| 8. Mini Rex         | \$15.00 | plus trophy (Open/Youth) |
| 9. Netherland Dwarf | \$15.00 | plus trophy (Open)       |
| 10. New Zealand     | \$15.00 | plus trophy (Open/Youth) |
| 11. Polish          | \$15.00 | plus trophy (Open/Youth) |
| 12. Satin Angora    | \$15.00 | plus trophy (Open)       |
| Non-sanctioned      | \$ 8.00 |                          |

## BEST OPPOSITE SEX

|                      |        |                          |
|----------------------|--------|--------------------------|
| 13. Belgian Hare     | \$8.00 | plus ribbon (Open)       |
| 14. Dutch            | \$8.00 | plus ribbon (Youth)      |
| 15. Harlequin        | \$8.00 | plus ribbon (Open)       |
| 16. Havana           | \$8.00 | plus ribbon (Open/Youth) |
| 17. Himalayan        | \$8.00 | plus ribbon (Youth)      |
| 18. Holland Lop      | \$8.00 | plus ribbon (Open/Youth) |
| 19. Mini Lop         | \$8.00 | plus ribbon (Open/Youth) |
| 20. Mini Rex         | \$8.00 | plus ribbon (Open/Youth) |
| 21. Netherland Dwarf | \$8.00 | plus ribbon (Open)       |
| 22. New Zealand      | \$8.00 | plus ribbon (Open/Youth) |
| 23. Polish           | \$8.00 | plus ribbon (Open/Youth) |
| 24. Satin Angora     | \$8.00 | plus ribbon (Open)       |
| Non-sanctioned       | \$3.00 |                          |

## GRAND AND RESERVE BEST OF SHOW RABBIT

(Will be selected from the Breed Champions)

|                          |         |              |
|--------------------------|---------|--------------|
| 25. BEST OF SHOW         | \$25.00 | (Open/Youth) |
| 26. RESERVE BEST OF SHOW | \$20.00 | (Open/Youth) |
| 27. Third Place          | \$15.00 | (Open/Youth) |
| 28. Fourth Place         | \$10.00 | (Open/Youth) |

The 2019 State Fair Rabbit Show is officially sanctioned by the American Rabbit Breeders Association. The Show and judging will follow ARBA rules, and the Fair will award the Grand Champion. The American Rabbit Breeders Association invites you to become a member. Applications for membership may be made by writing to ARBA (A) Open Sanctioned Show - OFFICIAL ARBA SANCTIONED SHOW, ARBA Executive Director, PO Box 5667, Bloomington, Illinois 61702. ARBA website: [www.arba.net](http://www.arba.net). Membership Dues: \$20.00 per yr., 3 yrs. \$50.00. Combination Husband & Wife: \$30.00 per yr., 3 yrs. \$75.00. (B) Youth Sanctioned Show - OFFICIAL ARBA YOUTH SANCTIONED SHOW, ARBA Executive Director, PO Box 5667, Bloomington, Illinois 61702. ARBA website: [www.arba.net](http://www.arba.net). Membership Dues: \$12.00 per yr., 3 yrs. \$30.00.

The State Fair Rabbit Show is officially sanctioned by the SD Rabbit Breeders Association. You are encouraged to join the SDRBA. Membership applications can be obtained from Jane Nelson, 47118 316<sup>th</sup> St. Burbank, SD 57010-6608. Phone: 605-356-2227.

Five rabbits must be entered per breed to qualify for "Best of Breed" and "Best Opposite Sex" awards. Meat pens will not qualify for these awards.

## PREMIUM BREED SANCTIONS

The State Fair will be an officially sanctioned show for all breed clubs which had at least ten animals of their breed shown the previous year. Appropriate trophies and awards as required by the breed clubs will be given. The following breeds are sanctioned:

### **American Dutch Rabbit Club**

Janet Bowers 3520 Baker Rd Olivet, MI 49076 517-449-8341 [AmDutchClub@aol.com](mailto:AmDutchClub@aol.com)  
Membership: Adult - (New) \$15, (Renewal) \$10; Youth - (New) \$13, (Renewal) \$8; Husband/Wife - (New) \$19, (Renewal) \$14; Family - (New) \$25, (Renewal) \$20; Sanction Fees: OPEN \$12.00; YOUTH \$10.00. Send sanction requests to: Janet Bowers (address above). Send show reports to: Tiffany Wayne 32881 790th Ave Ellendale, MN 56026, (507) 383-0849 or email [football\\_chick\\_8@hotmail.com](mailto:football_chick_8@hotmail.com)  
[WWW.DUTCHRABBIT.COM](http://WWW.DUTCHRABBIT.COM)

### **American Himalayan Rabbit Association**

Errean Kratochvil 2159 Bendway Dr Port Charlotte, FL 33948, (727) 686-9075, [mailto:himi1@yahoo.com](mailto:mailto:himi1@yahoo.com)  
Membership: Adult - \$10, \$25 3 yrs; Youth - \$8, \$20 3 yrs; Husband/Wife - \$12, \$30 3 yrs; Family - \$12, \$30 3 yrs (plus \$2/child/year); Sanction Fees: OPEN \$7.00 - YOUTH \$7.00 OPEN/YOUTH COMBINATION - \$10.00 (Combination sanction fee applies only if applied for a same time and is for the same date.) Send Sanction Requests to: Errean Kratochvil (address above) Send Show Reports to: Teri Peterson 16786 County Road 32 Platteville, CO 80651 [teribunnies@gmail.com](mailto:teribunnies@gmail.com)  
[www.himalayanrabbit.com](http://www.himalayanrabbit.com)

### **American Federation of New Zealand Rabbit**

**Breeders** John T Neff 1351 Holder Lane Geneva, FL 32732 (407) 349-0450 [newzealand1121@aol.com](mailto:newzealand1121@aol.com)  
Membership: Adult - \$15, (Renewal) \$13; Youth - \$13, (Renewal) \$8; Husband/Wife - \$17, (Renewal) \$15; Family - \$28, (Renewal) 23; Sanction Fees: OPEN \$12.00; YOUTH \$8.00 Send Sanction Requests/Show Reports to: John T Neff (address above) [www.newzealandrabbitclub.net](http://www.newzealandrabbitclub.net)

### **Holland Rabbit Specialty Club**

Pandora Allen 2633 Seven Eleven Rd Chesapeake, VA 23322-3144, (757) 421-9607, [hrlscsec@verizon.net](mailto:hrlscsec@verizon.net). Membership: Adult -\$15; Youth - \$12; Husband/Wife - \$19; Family - \$22 . Sanction Fees: OPEN \$15.00; YOUTH \$10.00 Send Sanction Requests/Show Reports to: Debra Sandoval 31765 Road 400 Coarsegold, CA 93614 [debra.sandoval@gmail.com](mailto:debra.sandoval@gmail.com) [www.hlrsc.com](http://www.hlrsc.com)

### **American Mini Lop Rabbit Club**

Donna Mallory 6890 W Pickard Rd Mt Pleasant, MI 48858 [donnamallory02@yahoo.com](mailto:donnamallory02@yahoo.com)  
Membership: Adult - (New) \$15, \$40 3 yr, (Renewal) \$12, \$30 3 yrs; Youth - (New) \$12, \$30 3 yr, (Renewal) \$8, \$20 3 yrs; Husband/Wife - (New) \$19, \$52 3 yr, (Renewal) \$15, \$40 3 yrs; Family - (New) \$25, \$70 3 yr, (Renewal) \$20, \$55 3 yrs; Sanction Fees: OPEN \$13.00; YOUTH \$10.00 US funds only Send Sanction Requests/Show Reports to: Nicole Schmitt 505 E Henry Clay St #104 Whitefish Bay, WI 53217 [amlrc.sweeps@gmail.com](mailto:amlrc.sweeps@gmail.com) [www.amlrc.com](http://www.amlrc.com)

### **National Mini Rex Rabbit Club**

Doug King 2719 Terrace Ave Sanger, CA 93657 559-787-2588 [NMRRCSecretary@gmail.com](mailto:NMRRCSecretary@gmail.com)  
Membership: Adult - \$25, \$55 3 yrs; Adult (Foreign) - \$50, \$110 3 yrs; Youth - \$25, \$55 3 yrs; Husband/Wife - \$30, \$70 3 yrs; Sanction Fees: OPEN & YOUTH \$15.00. Send sanction requests to: Doug King (address above) Send Open Show Reports to: Margaret Potter 1401 W Sian Drive Sanford, MI 48657 989-430-9161 [mlouise1950@yahoo.com](mailto:mlouise1950@yahoo.com). Send youth show reports to: Christy Posey 276 Coleman Bridge Rd Aiken, SC 29805 803-649-5567 [showbunny50@gmail.com](mailto:showbunny50@gmail.com)  
[www.nmrrc.net](http://www.nmrrc.net)

### **American Polish Rabbit Club**

Patti Walthrop 2405 Greenridge Ct Euless, TX 76039 (817) 312-0305 [pwalthrop@gmail.com](mailto:pwalthrop@gmail.com)  
Membership: Adult - \$10, \$25 3 yr; Youth - \$8, \$20 3 yr; Husband/Wife (or 2 individuals at the same address) - \$12, \$30 3 yr; Family - \$15, \$35 3 yr; Sanction Fees: OPEN \$10.00; YOUTH \$10.00 Send Sanction Requests to: Patti Walthrop (address above) Send Show Reports to: Ken McCracken 13550 Spring Cypress Rd Cypress, TX 77429-2095 (832) 260-2398 [caltxrab@msn.com](mailto:caltxrab@msn.com)  
[www.americanpolishrabbitclub.com](http://www.americanpolishrabbitclub.com)

### **Havana Rabbit Breeders Association**

Tanya Zimmerman N9487 Walnut Rd Clintonville, WI 54929 (715) 823-5020 [havanasecretary@yahoo.com](mailto:havanasecretary@yahoo.com)  
Membership: Adult - \$8, \$20 3 yrs; Youth - \$6, \$14.50 3 yrs; Husband/Wife - \$11.50, \$29.50 3 yrs; Family - \$11.50 (\$3.50/child); Sanction Fees: OPEN \$7.00; YOUTH \$5.00; OPEN/YOUTH Combination \$10.00 Send Sanction Requests/Show Reports to: Tanya Zimmerman (address above) [www.havanarb.org](http://www.havanarb.org)

### **American Netherland Dwarf Rabbit Club**

Susan Clarke Smith 864 Barkers Creek Road Whittier, NC 28789, (828) 586-9698, [andrcsecy@yahoo.com](mailto:andrcsecy@yahoo.com). Membership: Adult - (New) \$15, \$40 3 yr, (Renewal) \$13, \$35 3 yrs; Youth - (New) \$10, \$25 3 yr, (Renewal) \$8, \$20 3 yrs; Family (2 members) - (New) \$20, \$45 3 yr, (Renewal) \$15, \$37 3 yrs; Family (3+ members) - (New) \$25, \$50 3 yr, (Renewal) \$20, \$42 3 yrs; Sanction Fees: OPEN \$15.00; YOUTH \$10.00 Send Sanction Requests/Show Reports to: Richard Gehr 190 N First Ave Coal City, IL 60416 [rwgehr@cbcast.com](mailto:rwgehr@cbcast.com)  
[www.andrc.com](http://www.andrc.com)

### **AMERICAN BELGIAN HARE CLUB**

Susanna Johnston 2529 Avenue D Council Bluffs, IA 51501 712-256-0351  
[AmericanBelgianHareClub1@gmail.com](mailto:AmericanBelgianHareClub1@gmail.com)  
**Membership:** Membership Annual Adult \$10; Youth\* \$7.50 \*(Youth under the age of 18 - Add \$5 to Sanction Fees: OPEN or YOUTH \$5.00 **Send Sanction Requests/Show Reports to:**

Gary Walton 15330 Sharp Rd Rockton, IL 61072  
**Americanbelgianhareclub2@gmail.com**  
**www.belgianhareclub.com**

**National Angora Rabbit Breeders Club**

Margaret Bartold 909 Highway E Silex, MO 63377  
 (573)384-5866 [tomar5866@windstream.net](mailto:tomar5866@windstream.net)  
 Membership Adult - \$10, \$18 2 yr, \$27 – 3 yrs; Youth \$5, \$10 2 yr, \$15 3 yrs; Rabbitry(two people at the same address)-\$15, \$25 2 yr, \$35 3 yrs; Family-\$20, \$30 2 yr, \$40 3 yrs Sanction Fees: Open & Youth \$15 for all four- youth free; Youth only \$5 for all four breeds; Fair Shows only One breed \$5 or \$12 for all 4 breeds. Send Sanction Requests/Show Reports to Robin Olson 414 Woodside Drive Harrisburg, NC 28075 (705)305-0385 [narbesweeps@gmail.com](mailto:narbesweeps@gmail.com)  
[www.nationalangorarabbitbreeders.com](http://www.nationalangorarabbitbreeders.com)

**American Harlequin Rabbit Club**

Thomas Green 2422 Barnett Chapel Rd Marion, KY 42064 270-969-0481 [americanharlequinrabbitclub@aol.com](mailto:americanharlequinrabbitclub@aol.com)  
 Membership: Adult-\$5; Youth - \$4; Husband/Wife - \$7; Family - \$10; Sanction Fees: Open \$6; Youth \$6 Youth free when requested with open. Send sanction requests / show reports to: Thomas Green at address above.  
[Americanharlequinrabbitclub@weebly.com](mailto:Americanharlequinrabbitclub@weebly.com)

**Lop Rabbit Club of America**

Sandy Bennett 59 Maple Knoll Ct Prosperity, SC 29127 [lrcasec@gmail.com](mailto:lrcasec@gmail.com) Membership: Adult (new) \$15, (new 2 yr) \$20, (renewals) \$10/yr; Youth-(new) \$10, (new 2 yr)\$14, (renewals) \$7; H/W-(new) \$20, (new 2 yr)\$30, (renewal)\$15/yr; Sanction Fees – Open \$16, Youth - \$9 Send Show Reports and Sanction Requests to: Richard Gehr 190 N First Avenue Coal City, IL 60416 [rwgehr@aol.com](mailto:rwgehr@aol.com) [www.lrca.us](http://www.lrca.us)

|    |     |    |     |     |    |
|----|-----|----|-----|-----|----|
| SR | 6-8 | JR | SRF | 6-8 | JR |
| B  | B   | B  | D   | D   | D  |
| U  | U   | U  | O   | O   | O  |
| C  | C   | C  | E   | E   | E  |
| K  | K   | K  |     |     |    |

**DIVISION 1 – AMERICAN FUZZY LOP**

|               |    |    |    |    |
|---------------|----|----|----|----|
| Agouti        | 1  | 3  | 4  | 6  |
| Broken        | 7  | 9  | 10 | 12 |
| Pointed White | 13 | 15 | 16 | 18 |
| Self-         | 19 | 21 | 22 | 24 |
| Shaded        | 25 | 27 | 28 | 30 |
| Wide Band     | 31 | 33 | 34 | 36 |
| Any other     | 37 | 39 | 40 | 42 |

**DIVISION 2 - AMERICAN DUTCH**

|            |    |    |    |    |
|------------|----|----|----|----|
| Black      | 1  | 3  | 4  | 6  |
| Blue       | 7  | 9  | 10 | 12 |
| Chocolate  | 13 | 15 | 16 | 18 |
| Tortoise   | 19 | 21 | 22 | 24 |
| Steel      | 25 | 27 | 28 | 30 |
| Gray       | 31 | 33 | 34 | 36 |
| Chinchilla | 37 | 39 | 40 | 42 |

**DIVISION 3 - ANGORA**

|                |    |    |    |    |
|----------------|----|----|----|----|
| English Agouti | 1  | 3  | 4  | 6  |
| Pointed White  | 7  | 9  | 10 | 12 |
| Self           | 13 | 15 | 16 | 18 |
| Shaded         | 19 | 21 | 22 | 24 |
| Ticked         | 25 | 27 | 28 | 30 |
| Wideband       | 31 | 33 | 34 | 36 |
| French Agouti  | 37 | 39 | 40 | 42 |
| Broken         | 43 | 45 | 46 | 48 |

|               |     |     |     |     |
|---------------|-----|-----|-----|-----|
| Pointed White | 49  | 51  | 52  | 54  |
| Self          | 55  | 57  | 58  | 60  |
| Shaded        | 61  | 63  | 64  | 66  |
| Ticked        | 67  | 69  | 70  | 72  |
| Wide Band     | 73  | 75  | 76  | 78  |
| Giant         | 79  | 81  | 82  | 84  |
| Satin Agouti  | 85  | 87  | 88  | 90  |
| Pointed White | 91  | 93  | 94  | 96  |
| Self          | 97  | 99  | 100 | 102 |
| Shaded        | 103 | 105 | 107 | 109 |
| Ticked        | 110 | 112 | 113 | 115 |
| Wide Band     | 116 | 118 | 119 | 121 |
| Any Other     | 122 | 124 | 125 | 127 |

**DIVISION 4 – BELGIAN HARE**

|   |   |   |   |
|---|---|---|---|
| 1 | 3 | 4 | 6 |
|---|---|---|---|

**DIVISION 5 - BLANC de HOTOT**

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|

**DIVISION 6 - CHAMPAGNE D'ARGENT**

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|

**DIVISION 7-- CALIFORNIAN**

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|

**DIVISION 8- ENGLISH SPOTS**

|           |    |    |    |    |
|-----------|----|----|----|----|
| Black     | 1  | 3  | 4  | 6  |
| Blue      | 7  | 9  | 10 | 12 |
| Chocolate | 13 | 15 | 16 | 18 |
| Gray      | 19 | 21 | 22 | 24 |
| Tortoise  | 25 | 27 | 28 | 30 |
| Lilac     | 31 | 33 | 34 | 36 |
| Gold      | 37 | 39 | 40 | 42 |

**DIVISION 9 - FLEMISH GIANT**

|            |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| Steel Gray | 1  | 2  | 3  | 4  | 5  | 6  |
| Light Gray | 7  | 8  | 9  | 10 | 11 | 12 |
| Sandy      | 13 | 14 | 15 | 16 | 17 | 18 |
| Black      | 19 | 20 | 21 | 22 | 23 | 24 |
| White      | 25 | 26 | 27 | 28 | 29 | 30 |
| Blue       | 31 | 32 | 33 | 34 | 35 | 36 |
| Fawn       | 37 | 38 | 39 | 40 | 41 | 42 |

**DIVISION 10 FLORIDA WHITES**

|    |     |    |     |     |    |
|----|-----|----|-----|-----|----|
| 1  | 3   | 4  | 6   |     |    |
| SR | 6-8 | JR | SRF | 6-8 | JR |
| B  | B   | B  | D   | D   | D  |
| U  | U   | U  | O   | O   | O  |
| C  | C   | C  | E   | E   | E  |
| K  | K   | K  |     |     |    |

**DIVISION 11- HARLEQUIN**

|          |   |   |    |    |
|----------|---|---|----|----|
| Japanese | 1 | 3 | 4  | 6  |
| Magpie   | 7 | 9 | 10 | 12 |

**DIVISION 12 - HAVANA**

|           |    |    |    |    |
|-----------|----|----|----|----|
| Black     | 1  | 3  | 4  | 6  |
| Blue      | 7  | 9  | 10 | 12 |
| Broken    | 13 | 15 | 16 | 18 |
| Chocolate | 19 | 21 | 22 | 24 |
| Lilac     | 25 | 27 | 28 | 30 |

**DIVISION 13 - HIMALAYAN**

|           |    |    |    |    |
|-----------|----|----|----|----|
| Blue      | 1  | 3  | 4  | 6  |
| Black     | 7  | 9  | 10 | 12 |
| Chocolate | 13 | 15 | 16 | 18 |
| Lilac     | 19 | 21 | 22 | 24 |
| Any other | 25 | 27 | 28 | 30 |

**DIVISION 14 - JERSEY WOOLY**

|             |    |    |    |    |
|-------------|----|----|----|----|
| Self        | 1  | 3  | 4  | 6  |
| Shaded      | 7  | 9  | 10 | 12 |
| Tan Pattern | 13 | 15 | 16 | 18 |
| Agouti      | 19 | 21 | 22 | 24 |
| AOV         | 25 | 27 | 28 | 30 |
| Broken      | 31 | 33 | 35 | 37 |



**DIVISION 15 – FRENCH/ENGLISH LOP**

|              |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| French Lop   |    |    |    |    |    |    |
| Solid Color  | 1  | 2  | 3  | 4  | 5  | 6  |
| French Lop   |    |    |    |    |    |    |
| Broken Color | 7  | 8  | 9  | 10 | 11 | 12 |
| English Lop  |    |    |    |    |    |    |
| Solid Color  | 13 | 14 | 15 | 16 | 17 | 18 |
| English Lop  |    |    |    |    |    |    |
| Broken Color | 19 | 20 | 21 | 22 | 23 | 24 |

**DIVISION 16 - MINI LOP**

|              |    |    |    |    |
|--------------|----|----|----|----|
| Mini Lop     |    |    |    |    |
| Solid Color  | 25 | 27 | 28 | 30 |
| Mini Lop     |    |    |    |    |
| Broken Color | 31 | 33 | 34 | 36 |

**DIVISION 17 - HOLLAND LOP**

|              |    |    |    |    |
|--------------|----|----|----|----|
| Holland Lop  |    |    |    |    |
| Solid Color  | 37 | 39 | 40 | 42 |
| Holland Lop  |    |    |    |    |
| Broken Color | 43 | 45 | 46 | 48 |

**DIVISION 18 – MINI SATIN**

|                  |    |    |    |    |
|------------------|----|----|----|----|
| Chinchilla       | 1  | 3  | 4  | 6  |
| Opal             | 7  | 9  | 10 | 12 |
| Red              | 13 | 15 | 16 | 18 |
| Siamese          | 19 | 21 | 22 | 24 |
| White            | 25 | 27 | 28 | 30 |
| Black            | 31 | 33 | 34 | 36 |
| Blue             | 37 | 39 | 40 | 42 |
| Chocolate        | 43 | 45 | 46 | 48 |
| Copper           | 49 | 51 | 52 | 54 |
| Otter            | 55 | 57 | 58 | 60 |
| Silver Marten    | 61 | 63 | 64 | 66 |
| Tortoise         | 67 | 69 | 70 | 72 |
| Himalayan        | 73 | 75 | 76 | 78 |
| Squirrel         | 79 | 81 | 82 | 84 |
| Broken           | 85 | 87 | 88 | 90 |
| Chocolate Agouti | 91 | 93 | 94 | 96 |

|    |     |    |     |     |    |
|----|-----|----|-----|-----|----|
| SR | 6-8 | JR | SRF | 6-8 | JR |
| B  | B   | B  | D   | D   | D  |
| U  | U   | U  | O   | O   | O  |
| C  | C   | C  | E   | E   | E  |
| K  | K   | K  |     |     |    |

**DIVISION 19- NETHERLAND DWARF**

|                  |     |     |     |     |
|------------------|-----|-----|-----|-----|
| Black            | 1   | 3   | 4   | 6   |
| Blue             | 7   | 9   | 10  | 12  |
| Chocolate        | 13  | 15  | 16  | 18  |
| Lilac            | 19  | 21  | 22  | 24  |
| White –Blue Eyed | 25  | 27  | 28  | 30  |
| White-Ruby Eyed  | 31  | 33  | 34  | 36  |
| Sable Point      | 37  | 39  | 40  | 42  |
| Siamese Sable    | 43  | 45  | 46  | 48  |
| Siam. Smoke Pear | 49  | 51  | 52  | 54  |
| Chestnut Agouti  | 55  | 57  | 58  | 60  |
| Chinchilla       | 61  | 63  | 64  | 66  |
| Lynx             | 67  | 69  | 70  | 72  |
| Opal             | 73  | 75  | 76  | 78  |
| Squirrel         | 79  | 81  | 82  | 84  |
| Otter            | 85  | 87  | 88  | 90  |
| Silver Marten    | 91  | 93  | 94  | 96  |
| Sable Marten     | 97  | 99  | 100 | 102 |
| Smoked Pearl     |     |     |     |     |
| Marten           | 103 | 105 | 106 | 108 |
| Tans             | 109 | 111 | 112 | 114 |
| Broken           | 115 | 117 | 118 | 120 |
| Fawn             | 121 | 123 | 124 | 126 |
| Himalayan        | 127 | 129 | 130 | 132 |
| Orange           | 133 | 135 | 136 | 138 |

|                |     |     |     |     |
|----------------|-----|-----|-----|-----|
| Tortoise Shell | 139 | 141 | 142 | 144 |
| Steel          | 145 | 147 | 148 | 150 |
| Any Other      | 151 | 153 | 154 | 156 |

**DIVISION 20 - NEW ZEALAND**

|        |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| Black  | 1  | 2  | 3  | 4  | 5  | 6  |
| Broken | 7  | 8  | 9  | 10 | 11 | 12 |
| Red    | 13 | 14 | 15 | 16 | 17 | 18 |
| White  | 19 | 20 | 21 | 22 | 23 | 24 |
| Blue   | 25 | 26 | 27 | 28 | 29 | 30 |

**DIVISION 21 - PALOMINO**

|        |   |   |   |    |    |    |
|--------|---|---|---|----|----|----|
| Golden | 1 | 2 | 3 | 4  | 5  | 6  |
| Lynx   | 7 | 8 | 9 | 10 | 11 | 12 |

**DIVISION 22 - POLISH**

|                 |    |    |    |    |
|-----------------|----|----|----|----|
| Black           | 1  | 3  | 4  | 6  |
| Blue            | 7  | 9  | 10 | 12 |
| Broken          | 13 | 15 | 16 | 18 |
| Chocolate       | 19 | 21 | 22 | 24 |
| White Blue Eyed | 25 | 27 | 28 | 30 |
| White Ruby Eyed | 31 | 33 | 34 | 36 |

**DIVISION 23 - REX**

|             |    |    |     |     |
|-------------|----|----|-----|-----|
| Black       | 1  | 3  | 4   | 6   |
| Blue        | 7  | 9  | 10  | 12  |
| Broken      | 13 | 15 | 16  | 18  |
| Californian | 19 | 21 | 22  | 24  |
| Castor      | 25 | 27 | 28  | 30  |
| Chinchilla  | 31 | 33 | 34  | 36  |
| Chocolate   | 37 | 39 | 40  | 42  |
| Lilac       | 43 | 45 | 46  | 48  |
| Lynx        | 49 | 51 | 52  | 54  |
| Opal        | 55 | 57 | 58  | 60  |
| Otter       | 61 | 63 | 64  | 66  |
| Red         | 67 | 69 | 70  | 72  |
| Sable       | 73 | 75 | 76  | 78  |
| Seal        | 79 | 81 | 82  | 84  |
| White       | 85 | 87 | 88  | 90  |
| Amber       | 91 | 93 | 94  | 96  |
| Any other   | 97 | 99 | 100 | 102 |

|    |     |    |     |     |    |
|----|-----|----|-----|-----|----|
| SR | 6-8 | JR | SRF | 6-8 | JR |
| B  | B   | B  | D   | D   | D  |
| U  | U   | U  | O   | O   | O  |
| C  | C   | C  | E   | E   | E  |
| K  | K   | K  |     |     |    |

**DIVISION 24- MINI REX**

|                 |     |     |     |     |
|-----------------|-----|-----|-----|-----|
| Black           | 1   | 3   | 4   | 6   |
| Blue            | 7   | 9   | 10  | 12  |
| Broken          | 13  | 15  | 16  | 18  |
| Castor          | 19  | 21  | 22  | 24  |
| Chinchilla      | 25  | 27  | 28  | 30  |
| Chocolate       | 31  | 33  | 34  | 36  |
| Himalayan       | 37  | 39  | 40  | 42  |
| Lynx            | 43  | 45  | 46  | 48  |
| Opal            | 49  | 51  | 52  | 54  |
| Otter           | 55  | 57  | 58  | 60  |
| Red             | 61  | 63  | 64  | 66  |
| Tortoise        | 67  | 69  | 70  | 72  |
| White           | 73  | 75  | 76  | 78  |
| Seal            | 79  | 81  | 82  | 84  |
| Blue Eyed White | 85  | 87  | 88  | 90  |
| Lilac           | 91  | 93  | 94  | 96  |
| Sable Point     | 97  | 99  | 100 | 102 |
| Silver Marten   | 103 | 105 | 106 | 108 |
| Smoke Pearl     | 109 | 111 | 112 | 114 |
| Sable           | 115 | 117 | 118 | 120 |
| Any Other       | 121 | 123 | 124 | 126 |

**DIVISION 25- SATIN**

|             |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Black       | 1  | 2  | 3  | 4  | 5  | 6  |
| Blue        | 7  | 8  | 9  | 10 | 11 | 12 |
| Californian | 19 | 20 | 21 | 22 | 23 | 24 |
| Chinchilla  | 25 | 26 | 27 | 28 | 29 | 30 |
| Chocolate   | 31 | 32 | 33 | 34 | 35 | 36 |
| Copper      | 37 | 38 | 39 | 40 | 41 | 42 |
| Otter       | 43 | 44 | 45 | 46 | 47 | 48 |
| Red         | 49 | 50 | 51 | 52 | 53 | 54 |
| Siamese     | 55 | 56 | 57 | 58 | 59 | 60 |
| White       | 61 | 62 | 63 | 64 | 65 | 66 |
| Broken      | 67 | 68 | 69 | 70 | 71 | 72 |
| Any other   | 73 | 74 | 75 | 76 | 78 | 78 |

**DIVISION 26- AMERICAN SABLE**

|       |   |   |   |   |
|-------|---|---|---|---|
| Sable | 1 | 3 | 4 | 6 |
|-------|---|---|---|---|

**DIVISION 27 - SILVER MARTEN**

|           |    |    |    |    |
|-----------|----|----|----|----|
| Black     | 1  | 3  | 4  | 6  |
| Blue      | 7  | 9  | 10 | 12 |
| Chocolate | 13 | 15 | 16 | 18 |
| Sable     | 19 | 21 | 22 | 24 |
| Any other | 25 | 27 | 28 | 30 |

**DIVISION 28- TANS**

|           |    |    |    |    |
|-----------|----|----|----|----|
| Black     | 1  | 3  | 4  | 6  |
| Blue      | 7  | 9  | 10 | 12 |
| Chocolate | 13 | 15 | 16 | 18 |
| Lilac     | 19 | 21 | 22 | 24 |
| Any other | 25 | 27 | 28 | 30 |

**DIVISION 29 – AMERICAN CHINCHILLA**

|   |   |   |   |
|---|---|---|---|
| 1 | 3 | 4 | 6 |
|---|---|---|---|

**DIVISION 30 – DWARF HOTOT**

|   |   |   |   |
|---|---|---|---|
| 1 | 3 | 4 | 6 |
|---|---|---|---|

**DIVISION 31 – CRÈME D'ARGENT**

|   |   |   |   |
|---|---|---|---|
| 1 | 3 | 4 | 6 |
|---|---|---|---|

**DIVISION 32 - Checkered Giant**

|    |     |    |     |     |    |
|----|-----|----|-----|-----|----|
| 1  | 2   | 3  | 4   | 5   | 6  |
| SR | 6-8 | JR | SRF | 6-8 | JR |
| B  | B   | B  | D   | D   | D  |
| U  | U   | U  | O   | O   | O  |
| C  | C   | C  | E   | E   | E  |
| K  | K   | K  |     |     |    |

**DIVISION 33 – Lionhead**

|                 |    |    |    |    |
|-----------------|----|----|----|----|
| Tort            | 1  | 3  | 4  | 6  |
| Ruby Eyed white | 7  | 9  | 10 | 12 |
| Chocolate       | 13 | 15 | 16 | 18 |
| Seal            | 19 | 21 | 22 | 24 |
| Siamese Sable   | 25 | 27 | 28 | 30 |
| Any Other       | 31 | 33 | 34 | 35 |

**Division 34 – Thrianta**

|   |   |   |   |
|---|---|---|---|
| 1 | 3 | 4 | 6 |
|---|---|---|---|

**DIVISION 35 - MISC. BREEDS/VARIETIES**

|  |   |   |   |   |   |   |
|--|---|---|---|---|---|---|
| Any Other Breed and Variety not listed | 1 | 2 | 3 | 4 | 5 | 6 |
|--|---|---|---|---|---|---|

**DIVISION 36 - MEAT PEN**

Meat Pen (3 Rabbits of meat breeds, maximum age 60 days, maximum weight, 5 pounds.)

1

**CARRIER SHOW**

Sunday, September 2<sup>ND</sup>, 9 AM  
(Entries in by 8:30 AM)

The following breeds will be sanctioned for the carrier show: Belgian Hare, Havana, Himalayan, Holland Lop, Lionhead, Mini Lop, Mini Rex, Netherland Dwarf, New Zealand and Polish

Entry fee is \$3.00 per exhibit. This can be paid the day of the show, however, if entries are put on the rabbit fee sheet, they must be paid with the premium entry fees.

If coming to State Fair just for this show, you must still present a health certificate at the time of entry.

**SOUTH DAKOTA RABBIT BREEDERS SPECIAL YOUTH SHOW**

Open Class Rabbit Barn  
Open to all youth 18 and under

**Rules**

1. Show is open to all youth 18 and under.
2. Limit of 3 rabbits per youth.
3. Entry fee \$3.00.
4. Cash prizes will be awarded for first thru fourth place in overall show. This will include all of the Best of Breed rabbits.
5. Rabbits will be judged according to ARBA standards of Perfection.
6. Entries will be accepted between 11:30 AM and 1 PM the day of the show at the open class rabbit barn.
7. Rabbits must be in possession or purchased by May 31<sup>st</sup> of calendar year. A pedigree (signed & dated) must be presented at the time of purchased registration for each entry.
8. If youth is a first year participant in this show, he or she will receive a free one-year membership; this may also be done at time of registration. Previous members may renew their youth membership at the state fair for \$5.00.
9. Youth must be a SDRBA member before showing at this Special Youth Show.

**Judge will be provided by SDRBA.**

For more information on obtaining rabbits from a SDRBA member in your area contact one of the following committee members:

Karen Freeman                      605-227-4665  
Sally Peoples                         605-852-3166

**JAYCOX FAMILY MEMORIAL**

Show tables built by Rob Sweeter





Substitute **W-9**

**DO NOT** send to IRS

**Taxpayer Identification Number (TIN) Verification**

*Print or Type*

Please see attachment or reverse for complete instructions.

This form can be made available in alternative formats to qualified individuals upon request.

|  |   |
|--|---|
| <p>➤ <b>Legal Name</b><br/>(as entered with IRS) <b>If Sole Proprietorship enter your Last, First MI</b></p>       | <p>➤ <b>Entity Designation</b> (check only one) <u>Required</u></p> <p><input type="checkbox"/> Individual / Sole Proprietor</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> C Corporation</p> <p><input type="checkbox"/> S Corporation</p> <p><input type="checkbox"/> Limited Liability Company - Individual</p> <p><input type="checkbox"/> Limited Liability Company - Partnership</p> <p><input type="checkbox"/> Limited Liability Company - Corporation</p> <p><input type="checkbox"/> Governmental Entity</p> <p><input type="checkbox"/> Hospital Exempt from Tax or Government Owned</p> <p><input type="checkbox"/> Long Term Care Facility Exempt from Tax or Government Owned</p> <p><input type="checkbox"/> Trust/Estate</p> <p><input type="checkbox"/> All Other Entities (specify e.g. 501(c)(3), etc.)</p> |
| <p>➤ <b>Business Name</b><br/>If doing business as (DBA) or enter business name of Sole Proprietorship</p>         | <p>➤ <b>Taxpayer Identification Number (TIN)</b></p> <p>_____</p>   |
| <p>➤ <b>Order Address</b> (where order should be mailed)<br/>PO Box or Number and Street, City, State, ZIP + 4</p> |   |
| <p>➤ <b>Remit Address</b> (where check should be mailed)<br/>PO Box or number and street, City, State, ZIP + 4</p> |   |
| <p>➤ <b>Exemptions</b></p> <p>Exempt payee code (if any):</p> <p>Exemption from FATCA reporting code (if any):</p> | <p>➤ <b>Check Only One</b> <u>Required</u></p> <p><input type="checkbox"/> Social Security Number (SSN)</p> <p><input type="checkbox"/> Employer Identification Number (EIN)</p> <p><input type="checkbox"/> Individual Taxpayer Identification Number for U.S. Resident Aliens (ITIN)</p>  |

➤ **Certification**  
Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number, AND
- I am not subject to back up withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to back up withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding.
- I am a U.S. person (including a US resident alien).

|              |                 |                         |
|--------------|-----------------|-------------------------|
| Printed Name | Printed Title   | Telephone Number<br>( ) |
| Signature    | Date (mm/dd/yy) |                         |

➤ **Optional Direct Deposit Information**

|   |   |  |                      |
|---|---|--|----------------------|
| Your Bank Account Number  | <input type="checkbox"/> Checking<br><input type="checkbox"/> Savings | Bank Routing Number (9-digit ABA #)  | Name on Bank Account |
| THIS IS A:  |   |  |                      |
| <input type="checkbox"/> new direct deposit <input type="checkbox"/> change of existing (providing old banking information required to change existing)   |   |  |                      |
| Old Bank Account Number   | Old Routing Number (9-digit ABA #)                                    | <b>You must provide the previous banking information to make a change.</b> |                      |
| Required e-mail address (Please make this LEGIBLE)  |   |  |                      |
| If you provide an email address you will be sent electronic notification when a payment is issued. You will also receive a PIN for use when logging into the SD Vendor Self Service website at <a href="http://bfm.sd.gov/vendor">http://bfm.sd.gov/vendor</a> . We will <b>NOT</b> share your email address with anyone or use it for any purpose other than communicating remittance information. |   |  |                      |

**Information below to be completed by the State Agency. Vendor Number required for any new vendors added to SDAS.**

|               |                 |       |                                 |
|---------------|-----------------|-------|---------------------------------|
| State Agency: | Agency Contact: | Date: | Vendor Number assigned by SDAS: |
|---------------|-----------------|-------|---------------------------------|

**FORM MUST BE RETURNED WITH ENTRY FORM**

**WAIVER OF LIABILITY, IDENTIFICATION AND MEDICAL RELEASE**

*For use by adults during special events and activities*

I am aware of the dangers involved in participating in \_\_\_\_\_ at the South Dakota State Fair in Open Class Competition.

On behalf of myself, my executors, administrators, heirs, next of kin, successors, and assigns, I hereby:

- a. waive, release and discharge the South Dakota State Fair, the State of South Dakota and its officers, agents and employees from any and all liability for participant's death, disability, personal injury, property damage, property theft or actions of any kind which may hereafter accrue to participant and his/her estate; and
- b. Identify and hold harmless the South Dakota State Fair, the State of South Dakota, and its officers, agents and employees from and against any and all liabilities and claims made by other individuals or entities as a result of participant's participation or actions during the activity or event.

I hereby consent to receive medical treatment which may be deemed advisable in the event of injury, accident or illness during this activity or event.

This release and waiver shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

I, the undersigned participant, acknowledge that I have read and understand the above release.

---

Name

---

Signature

Date

**FORM MUST BE RETURNED WITH ENTRY FORM**

**PARENT'S OR GUARDIAN'S AGREEMENT OF WAIVER OF LIABILITY, IDENTIFICATION AND MEDICAL RELEASE**

*For use by participants under 18 years of age during special events and activities*

Name of Event: \_\_\_\_\_

The said undersigned parent and natural guardian or legal guardian does hereby represent that he/she is, in fact, acting in such capacity and agrees on behalf of the participant and his/her executors, administrators, heir, next of kin, successors, and assigns to:

- c. waive, release and discharge the South Dakota State Fair, the State of South Dakota and its officers, agents and employees from any and all liability for participant's death, disability, personal injury, property damage, property theft or actions of any kind which may hereafter accrue to participant and his/her estate; and
- d. Identify and hold harmless the South Dakota State Fair, the State of South Dakota, and its officers, agents and employees from and against any and all liabilities and claims made by other individuals or entities as a result of participant's participation or actions during the activity or event.

The undersigned further consents to and authorizes medical treatment to the participant, which may be deemed advisable in the event of injury, accident or illness during this activity or event.

This release and waiver shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

I, the undersigned acknowledge that I have read and understand the above release.

\_\_\_\_\_  
Name of Minor Age

\_\_\_\_\_  
Name of Parent or Guardian

\_\_\_\_\_  
Signature Date