

Dairy Cattle Premium Book 2019



South Dakota State Fair
1060 3rd Street SW, Huron, South Dakota 57350
Telephone: 605.353.7340 or 1.800.529.0900
Fax: 605.353.7348

Premium books and entry forms are also available at sdstatefair.com.

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SOUTH DAKOTA STATE FAIR LIVESTOCK EXHIBITORS:

THANK YOU for your interest in the 2019 South Dakota State Fair! Your entries highlight the showmanship skills of citizens across the state of South Dakota & beyond. Fairgoers of all ages enjoy seeing your accomplishments and talents.

You are important to our fair, whether you are a long-time exhibitor or a first-year competitor. The State Fair has a rich history of livestock showmanship. Please review the guidelines for entering your animals, and note the deadlines for entering!

We thank you in advance for sharing your livestock and talents with us.

We will be looking for you at the 2019 SD State Fair

Sincerely,

The South Dakota State Fair Staff & Commission

THANK YOU TO OUR SPONSORS



YOUTH SHOWMANSHIP and JERSEY JUNIOR PREMIUM SPONSORS

PLATINUM SPONSORS

Glacial Lakes Energy
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Titan Machinery
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Watertown Co-op
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Fieber Dairy
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Jim Ripp Family
Midwest Ag Supply
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YOUTH SHOWMANSHIP T-SHIRT SPONSORS

Dakota Valley Vet
Hub City Livestock
Valley Dairy Supply
Victory Farms
J&R Feeds

DEPARTMENT 300: DAIRY

Competition Open to the World

Enter online at <https://sdsf.fairwire.com>

Superintendent: Mary Odland, Hitchcock, SD

Judge: Dave Sprengeler, Plato MN

General Rules

- 1. Entry closing date:** August 1st.
Late entries will be accepted if all the following conditions are met:
 - Adequate exhibit space is available.
 - Late entries must be received by 5 PM. Five (5) days prior to fair start date or at discretion of the Superintendent.
 - The fees for late entries shall be doubled and paid by bank draft, certified check, money order or bank credit card (Visa, Mastercard or Discover). Do not mail cash.**REFUND POLICY:** The fair may refund entry fees paid by an exhibitor if the exhibitor requests the refund in writing at least two weeks before the opening day of the fair and states the reason for requesting the refund.
- Dairy exhibitors shall furnish their own milk cans.
- Dairy cattle exhibitors may only have extra ties for:
 - Two feed ties, or
 - One tie extra for every 5 large cows.**NOTE:** Cattle ties will be assigned first. Extra ties will be assigned if available.
- All suggestions or complaints concerning the Dairy Department must be brought to the attention of the Dairy Superintendent.
- The SD State Fair Commission has adopted and will enforce the IAFE National Code of show Ring Ethics. A copy of this code can be obtained by contacting either the State Fair Office or the Building Superintendent.
- Exhibiting of horned animals is to be discouraged. Animals with sharp or protruding horns shall not be shown for safety reasons. **All Dairy Cattle over one year of age MUST be dehorned.**
- American Jersey Cattle Association:** Animals must be registered in the Herd

Register of the American Jersey Cattle Association (i.e., have GR or HR status) or have registry status of 87 1/2% or greater with Jersey Canada. The exhibitor must be listed as Recorded Owner on the registration certificate, either (1) as the sole owner or (2) by his/her name in joint ownership. If the joint ownership includes more than one eligible exhibitor, one of them must be declared as the exhibitor during check-in. **Animals must be registered and/or transferred to meet one of the above ownership requirements on or before August 1, 2019.** The recording date is the postmark date and will be considered the date of registration and/or transfer

8. Livestock Trailer Parking: Livestock trailer parking is being moved to Huron Continental Marketing (Bales) located west of Huron at 39763 US Hwy 14. Doing this will allow us to be able to accommodate more vehicle parking at 7th St. and Nevada Ave.

9. On-Grounds Parking: On-grounds parking is prohibited without proper and appropriate credentials. Parking passes issued to campers are valid only for the campsites. They are not an appropriate credential for anywhere else. If the vehicle does not fit within the boundaries of the campsite, the vehicle must be parked off grounds.

10. Parking Violations: Any vehicle found on-grounds without the proper credential for the area in which it's parked is subject to towing. There will be zero tolerance for parking violations; we will no longer be making PA announcements or giving warnings. Violators will be towed.

11. Fire Lanes: For safety purposes, any vehicle blocking a fire-lane will be towed at owner's expense. There will be zero tolerance. **NO EXCEPTIONS AND WARNINGS!**

12. New Ticketing System: The SD State Fair is transitioning to an electronic system at the gates for admission and parking. It's the same process that the grandstand has for tickets. Admission and parking passes will have bar codes

on them that will be scanned. Parking passes will be scanned upon entry and exit from the fairgrounds. Passes are only valid for the area and terms listed on the pass. The goals for this transition is to increase efficiency and eliminate any abuse or misuse of parking and admission credentials.

13. Feeding/Unloading Permit: A feeding/unloading permit may be purchased at the State Fair Administration Office or upon submission of livestock entry form for \$20 (only 1 permit per family/address allowed). This permit allows entry on the fairgrounds before 9 AM and after 6 PM to feed animals and then exit immediately. This is NOT A PARKING PERMIT and will be subject to towing if vehicle is left unattended for an extended amount of time. Permits will be scanned at gates and will only be valid during the designated hours.

CATTLE HEALTH REGULATIONS

A completed Certificate of Veterinary Inspection, listing individual animal official identification must accompany all animals exhibited at the SD State Fair. The Certificate of Veterinary Inspection must be issued within 30 days of Fair entry. Certificates of Veterinary Inspection written for animals originating from outside the State of South Dakota must have a telephone import permit number listed on the certificate. The consignee must be listed as: SD State Fair, 1060 3rd St. SW Huron, SD 57350.

- Exhibitors must have a separate Certificate of Veterinary Inspection (CVI) for each species of animal exhibited.
- Exhibitors with animals entering the State Fairgrounds between **7 AM and 10 PM** must present a CVI to a representative of the South Dakota Animal Industry Board (AIB) at the gate. This CVI is retained by the exhibitor and given to the show superintendent when the exhibitor receives stall assignments.

- Stall assignment information should be written on the CVI.
- Place the CVI in a designated collection area.

Animals must be free of signs of communicable and infectious disease at the time of entry onto the Fairgrounds. Any determination of the health status of an animal will be at the discretion of the State Veterinarian or official representative.

At the direction of the State Fair Commission, all animals will be subject to testing for foreign substances by the State Veterinarian.

Out-of-state participants with cattle originating from tuberculosis modified accredited (MA) zone in Michigan need to have their veterinarian contact the South Dakota Animal Industry Board at (605) 773-3321 for current test requirements.

The name of the exhibitor as printed on entry blank and fee sheet must correspond and be the same name as on breed registration papers and must correspond with SSN or tax ID number.

The exhibitor must own any animal that the exhibitor shows for at least 30 days prior to the opening day of the fair.

Quiet Time

For safety and security of livestock and personal property, the SD State Fair has established a "Quiet Time" in all barns that starts at 2 AM (when Beer Garden closes) until 5 AM. Large gatherings, parties or excessive socializing will be prohibited. Thank you for your cooperation.

LIVESTOCK ENTERING FAIRGROUNDS

Tuesday: All livestock will enter gate 4.5

Wednesday: All livestock will enter gate 4.5 or 8

Exit gates: 3.5 or 4

JUDGING SCHEDULE

(Subject to Change)

SHOW WILL FOLLOW PDCA RULES

Friday, August 30

9 AM: Jersey
Milking Shorthorns
Guernsey

Saturday, August 31

9 AM: Brown Swiss
Holstein

- Open Youth Showmanship to follow the Holstein at approximately 2:30 PM.
- Junior Supreme Champion at 5:30 PM.
- Supreme Champion at 6 PM.

DAIRY SCHEDULE

No livestock will be accepted prior to Tuesday, August 27 at 8 AM. Must be in place by Wednesday, August 28 at 9PM.

Special requests must be approved by the Dairy Superintendent.

RELEASE TIME IS 6:00 PM MONDAY

Early release is only allowed if going to another show and if a copy of the other shows entry form is sent along with your SD State Fair entry form. If this is not provided, early release will not be allowed. Late arrival is only allowed if coming from another show and with notification to the Superintendent.

CASH PREMIUM SCHEDULE

- Each Dairy Cattle Division will show for the following premiums:
\$90 \$75 \$60 \$45 \$37.50
- Groups - Only one entry per Class will be paid unless otherwise noted.

The following breeds of dairy cattle may exhibit:

- DIVISION 1 -- Brown Swiss
- DIVISION 2 -- Holsteins
- DIVISION 3 -- Guernsey
- DIVISION 4 -- Jersey
- DIVISION 5 -- Milking Shorthorn

When making entries please designate each Class entry with your Division Number preceding the Class Number. Example: 1-1 is the Brown Swiss, Summer Heifer Calf; 3-1 is Guernsey, Summer Heifer Calf.

CLASS

1. Summer Heifer Calf: born after 6/1 current year
2. Spring Heifer Calf: between 3/1 and 5/31 of current year
3. Winter Heifer Calf: between 12/1/18-2/28/19
4. Fall Heifer Calf: between 9/1-11/30, of previous year
5. Summer Yearling Heifer: between 6/1- 8/31, previous year
6. Spring Yearling Heifer: between 3/1- 5/31, previous year
7. Winter Yearling Heifer: between 12/1/17 - 2/28/18
8. Fall Yearling Heifer (not in milk): 9/1/17 - 11/30/17
9. Junior Champion Female
10. Reserve Junior Champion Female
11. Junior Best 3 Females: This group to consist of three females from the heifer divisions, none of which have freshened, all bred by and at least one owned by exhibitor.
12. Yearling Heifer in milk: born 9/1/17 or later (must have freshened)
13. Junior Two Year Old Cow: between 3/1/17 - 8/31/17
14. Senior Two Year Old Cow: between 9/1/16 - 2/28/17
15. Junior Three Year Old Cow: between 3/1/16-8/31/16
16. Senior Three Year Old Cow: between 9/1/15-2/28/16
17. Intermediate Champion
18. Reserve Intermediate Champion
19. Four Year Old Cow: between 9/1/14- 8/31/15
20. Five Year Old Cow: between 9/1/13- 8/31/14
21. Aged Cow: 6 years and older - before 9/1/13
22. Lifetime Production Class: Verification of milk production must be provided at check-in.
 - 125,000 lbs—Holsteins
 - 90,000 lbs —All other Breeds
23. Dry Three & Four Year Old Cow: 9/1/14- 8/31/16
24. Dry Aged Cow: before 9/1/14
25. Senior Champion Female
26. Reserve Senior Champion Female
27. Best Udder of Show
28. Grand Champion Female
29. Reserve Grand Champion Female
30. Dairy Herd: Three cows that have freshened. All to be owned by exhibitor. Exhibitor limited to one entry
31. Senior Best 3 Females: All over two years of age (from Divisions 22 –30), all bred & at

least one owned by exhibitor. Exhibitor limited to one entry.

32. Produce of Dam: Two animals, any age, either sex, the produce of one cow. The dam must be named. Exhibitors limited to two groups--only one group per dam.
33. Daughter - Dam: Both animals to be owned by exhibitor. Limited to two groups per exhibitor.

Entries online at <https://sdsf.fairwire.com>

Milking females will be allowed to leave the fair between 7 PM on Saturday, August 31st and 6 AM Sunday, September 1st unless they are entered in 4H or FFA. Please notify the Superintendent if you plan on taking lactating cows home early. Failure to comply may result in loss of premiums.

OPEN CLASS CHECK IN AT THE SUPERINTENDENTS OFFICE
Thursday, August 29, 2019,
9 AM to 2PM

EXHIBITORS MUST PROVIDE REGISTRATION PAPERS

Certificate of Registration Policy (Certificate of registry Administrative Policy 12:02:08:05): All animals entered under a breed classification must have been recorded in an association recognized for the particular breed. Registry numbers must be furnished on entry blanks when requested. Exhibitors must produce a certificate of registry at the request of the superintendent in charge of the department. Animals that are in a breed recovery program must be listed as at least 87% Registered-(3 generations) on their certificate.

ADULT SHOWMANSHIP/COSTUME CONTEST

Saturday evening at 8 PM
Anyone over 21, need not be an exhibitor.
Theme: Dress in the style of the year you were born

EXHIBITOR'S MEETING

SEPTEMBER 1, 2019 AT 6 pm

CORNHOLE/BEAN BAG TOURNAMENT

Following the Exhibitors Meeting in the Show Ring Please bring cornhole boards & bags if you have them.

JERSEY TROPHIES

The Jersey Association will award the following trophy:

Ryan Graber Memorial Overall Production Award

Sponsored by the Graber Family

SUPREME CHAMPION OVERALL BREEDS

In memory of Andy Clawson

JUNIOR SUPREME CHAMPION OVERALL BREEDS

Sponsored by Gerald Feikema

PREMIER EXHIBITOR'S AWARD (Each Breed) Plaque

This award to be made by the SD State Fair Commission to the Breeder winning the most points not to exceed six animals in the open single divisions exhibited by self and/or other exhibitors.

Placings: 1 2 3 4 5 6 7 8 9 10

Points: 20 18 16 14 12 10 8 6 4 2

Senior Females

Points 10 9 8 7 6 5 4 3 2 1

Bulls, Junior Females & Dry Cows

All or any animals from family members will be considered for breeder and exhibitor points.

**SD Junior Holstein Association
SD Junior Jersey Association
State Shows**

The SD Junior Holstein Association and the SD Junior Jersey Association will each hold their State Shows during their respective breed shows at the SD State Fair. To be eligible for awards, the animal exhibited must be registered in a junior aged exhibitors name only, prior to June 1, 2019. Monetary awards of \$15, \$10, and \$5 will be given to the first three place winners in the Junior Holstein Shows.

OPEN YOUTH SHOWMANSHIP CONTEST

Saturday, August 31, 2019 at 2:30 PM

Age Divisions (age as of January 1st)

- 7 & under
- 8-10 years
- 11-15 years
- 16-21 years

Prizes awarded to top individuals. All youth are eligible to compete.

7 & under exhibitors must be able to show the calf by themselves without assistance.



Substitute **W-9**

DO NOT send to IRS

Taxpayer Identification Number (TIN) Verification

Print or Type

Please see attachment or reverse for complete instructions.

This form can be made available in alternative formats to qualified individuals upon request.

<p>➤ Legal Name (as entered with IRS) If Sole Proprietorship enter your Last, First MI</p> <hr/> <p>➤ Business Name If doing business as (DBA) or enter business name of Sole Proprietorship</p> <hr/> <p>➤ Order Address (where order should be mailed) PO Box or Number and Street, City, State, ZIP + 4</p> <hr/> <p>➤ Remit Address (where check should be mailed) PO Box or number and street, City, State, ZIP + 4</p> <hr/> <p>➤ Exemptions</p> <p>Exempt payee code (if any):</p> <p>Exemption from FATCA reporting code (if any):</p>	<p>➤ Entity Designation (check only one) <u>Required</u></p> <p><input type="checkbox"/> Individual / Sole Proprietor</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> C Corporation</p> <p><input type="checkbox"/> S Corporation</p> <p><input type="checkbox"/> Limited Liability Company - Individual</p> <p><input type="checkbox"/> Limited Liability Company - Partnership</p> <p><input type="checkbox"/> Limited Liability Company - Corporation</p> <p><input type="checkbox"/> Governmental Entity</p> <p><input type="checkbox"/> Hospital Exempt from Tax or Government Owned</p> <p><input type="checkbox"/> Long Term Care Facility Exempt from Tax or Government Owned</p> <p><input type="checkbox"/> Trust/Estate</p> <p><input type="checkbox"/> All Other Entities (specify e.g. 501(c)(3), etc.)</p> <p>➤ Taxpayer Identification Number (TIN)</p> <p>_____</p> <p>➤ Check Only One <u>Required</u></p> <p><input type="checkbox"/> Social Security Number (SSN)</p> <p><input type="checkbox"/> Employer Identification Number (EIN)</p> <p><input type="checkbox"/> Individual Taxpayer Identification Number for U.S. Resident Aliens (ITIN)</p>
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➤ Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number, AND
- I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding.
- I am a U.S. person (including a US resident alien).

Printed Name	Printed Title	Telephone Number ()
Signature		Date (mm/dd/yy)

➤ **Optional Direct Deposit Information**

Your Bank Account Number	<input type="checkbox"/> Checking <input type="checkbox"/> Savings	Bank Routing Number (9-digit ABA #)	Name on Bank Account
THIS IS A:			
<input type="checkbox"/> new direct deposit <input type="checkbox"/> change of existing (providing old banking information required to change existing)			
Old Bank Account Number	Old Routing Number (9-digit ABA #)	You must provide the previous banking information to make a change.	
Required e-mail address (Please make this LEGIBLE)			
If you provide an email address you will be sent electronic notification when a payment is issued. You will also receive a PIN for use when logging into the SD Vendor Self Service website at http://bfm.sd.gov/vendor . We will NOT share your email address with anyone or use it for any purpose other than communicating remittance information.			

Information below to be completed by the State Agency. Vendor Number required for any new vendors added to SDAS.

State Agency:	Agency Contact:	Date:	Vendor Number assigned by SDAS:
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FORM MUST BE RETURNED WITH ENTRY FORM

WAIVER OF LIABILITY, IDENTIFICATION AND MEDICAL RELEASE

For use by adults during special events and activities

I am aware of the dangers involved in participating in _____ at the South Dakota State Fair in Open Class Competition.

On behalf of myself, my executors, administrators, heirs, next of kin, successors, and assigns, I hereby:

- a. waive, release and discharge the South Dakota State Fair, the State of South Dakota and its officers, agents and employees from any and all liability for participant's death, disability, personal injury, property damage, property theft or actions of any kind which may hereafter accrue to participant and his/her estate; and
- b. Identify and hold harmless the South Dakota State Fair, the State of South Dakota, and its officers, agents and employees from and against any and all liabilities and claims made by other individuals or entities as a result of participant's participation or actions during the activity or event.

I hereby consent to receive medical treatment which may be deemed advisable in the event of injury, accident or illness during this activity or event.

This release and waiver shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

I, the undersigned participant, acknowledge that I have read and understand the above release.

Name

Signature

Date

FORM MUST BE RETURNED WITH ENTRY FORM

PARENT'S OR GUARDIAN'S AGREEMENT OF WAIVER OF LIABILITY, IDENTIFICATION AND MEDICAL RELEASE

For use by participants under 18 years of age during special events and activities

Name of Event: _____

The said undersigned parent and natural guardian or legal guardian does hereby represent that he/she is, in fact, acting in such capacity and agrees on behalf of the participant and his/her executors, administrators, heir, next of kin, successors, and assigns to:

- c. waive, release and discharge the South Dakota State Fair, the State of South Dakota and its officers, agents and employees from any and all liability for participant's death, disability, personal injury, property damage, property theft or actions of any kind which may hereafter accrue to participant and his/her estate; and
- d. Identify and hold harmless the South Dakota State Fair, the State of South Dakota, and its officers, agents and employees from and against any and all liabilities and claims made by other individuals or entities as a result of participant's participation or actions during the activity or event.

The undersigned further consents to and authorizes medical treatment to the participant, which may be deemed advisable in the event of injury, accident or illness during this activity or event.

This release and waiver shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

I, the undersigned acknowledge that I have read and understand the above release.

Name of Minor Age

Name of Parent or Guardian

Signature Date