

IT'S A GUY THING

2012 MEN'S EXPO

MAY 12 | 1 PM - 6 PM



Commercial Vendor/Exhibitor Application

Company Name _____ Contact Name _____

Address _____ City _____ State _____

Phone _____ Cell Phone _____ Fax _____

Email _____ Website _____

Space Requirements

Will you be exhibiting _____ or selling _____

Indoor Space (10x10) \$50.00 _____ # of booths (includes and 8 ft. table and 2 chairs)

Outdoor Spaces _____ 1st 25' ~ \$50.00 _____ 2nd 25' ~ \$25.00

25' based on frontage with varying lot depths (includes, 8 ft. table and 2 chairs)

Description of items you plan to sell or display _____

Will you be doing an activity at your booth? If So what _____

Electrical needs: _____ 20 amp _____ 30 or 50 amp (outdoors only) Water _____

Make check payable to the South Dakota State Fair Attn: Joni 890 3rd St. SW Huron, SD 57350
Phone 605-353-7353 Fax 605-353-7348 joni.kiple@state.sd.us