



**Camping Reservation Form
August 30th – September 3rd, 2012**

SOUTH DAKOTA STATE FAIR
 890 3rd ST SW - HURON, SD 57350
 PHONE: 605-353-7340
 TOLL FREE: 1-800-529-0900
 FAX: 605-353-7348
 Website: www.sdstatefair.com
 E-mail: shelley.noonan@state.sd.us

4 gate admission wristbands are included in your camping fee; these passes may be used for adults or children. You will also be able to purchase extra weekly wristbands ahead of time if you would like. If the payment is not postmarked by March 15, you will not be guaranteed your previous location. If you wish to move to a new location in 2012 please mark this form and mail payment by March 15th to get on the list to move!

Thank you for camping at the South Dakota State Fair!

NAME: _____
 ADDRESS: _____
 CITY: _____ STATE _____ ZIP: _____
 HOME PHONE: _____ CELL PHONE: _____
 E-MAIL _____

If you're a new camper or wish to move please state the length and width of your camper to assure proper placement in the campsite:
 Type of Camper: (circle one): TENT PICK-UP PULL-TYPE 5th WHEEL MOTORHOME
 Length of Camper: _____ Exact Length (Include Hitch & Tongue) Width of Camper: _____ Exact Length (Include Slide-Out)

Present Location: _____ I wish to move in 2012 (Still send payment by 3/15/12) Comments: _____
 AREA: _____ AREA: Coyote Corner (F), Buffalo Trails (D), Rushmore Court (S1), Pheasant Park (S2 & S3)
 Pasque Park (S5), Honey Bee Lane (S4), Walleye Island (MG), Gopher Run (NH)
 LOT #: _____ LOT #: _____

RESERVED CAMPING

4 wristbands are included in your reserved camping but, additional wristbands can be purchased below

- Buffalo Trails (D), Pasque Park (S5), Rushmore (S1), Pheasant Park (S2 & S3) \$200.00 = \$ _____
- Walleye Island (MG), Honeybee (S4), Coyote Corner (F) \$220.00 = \$ _____
- Walleye Island TENT Site (1) 110V electrical \$200.00 = \$ _____
- Gopher Run (NH) \$300.00 = \$ _____
- Gate H (self contained-no shower/restroom) OFF GROUNDS \$140.00 = \$ _____
- Gate 13 (self contained-HAS shower/restroom) OFF GROUNDS \$140.00 = \$ _____

We wish to participate in the Decorate Your Campsite. This is not binding, should you change your mind either way. It is just meant as a tool for the judges not to miss someone.

YES _____

GATE ADMISSION***4 wristbands are included in your cpng but, additional wristbands can be purchased below***

- Adult Camping Weekly Gate Admission (16 yrs & older) _____ x \$20.00 = \$ _____
- Youth Camping Weekly Gate Admission (6-15 yrs old) _____ x \$10.00 = \$ _____
- Weekly Value Pack (4 Weekly Passes) _____ x \$60.00 = \$ _____
- (ADD TO ALL Transactions) Processing fee \$ 2.00
- TOTAL GATE ADMISSION & CAMPING RENT = \$ _____**

Camper's are welcome to be in place in the campgrounds up to a week prior to the fair for a \$3.00 per night charge if plugged into electricity.

NIGHTLY SELF-CONTAINED CAMPING is available off-grounds at Gate 13 for \$20.00/night - no reservations, first come first serve.

The 2011 campers will have preference for their same location if this application and fee are returned to the South Dakota State Fair office, 890 3rd St SW, Huron, SD 57350 it must be postmarked by March 15, 2012. The Fair Commission reserves the right to place the camper in the area and lot best suited for purpose and size. The State of South Dakota and it's employees shall not be liable or in any way responsible for injury, damage, liability, loss or expense resulting to the user and those it brings on the premises due to accidents, mishaps, misconduct, negligence, or injuries, either in person or property. Cancellation policy: Written notice 30 days prior to fair start date to ensure full refund of camping fees, after that it will be up to the fair board to decide whether fees will be returned.

Signature: _____ Date: _____

<p>Method of Payment: Amount _____</p> <p>Cash _____ Check # _____ MC _____ VISA _____ DISCOVER _____</p> <p>Credit Card Number _____</p> <p>CVV # (3 digit # on back) _____ Expiration Date: _____</p>	<p align="center">FOR OFFICE USE ONLY</p> <p>Date Received: _____</p> <p>Receipt #: _____ Int. _____</p> <p>Assignment: _____ Int. _____</p>
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