



SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

SOUTH DAKOTA STATE FAIR DIVISION
 1060 3rd St. SW, Huron, SD 57350
 Phone: 605.353.7340 Fax: 605.353.7348
 sdstatefair.com

2019 NEW VENDOR/COMMERCIAL EXHIBITOR APPLICATION August 29th – September 2nd, 2019

Company Name: _____
 Contact Person: _____
 Address _____ City _____ State _____ Zip _____
 Phone _____ Cell Phone _____ Fax # _____
 Email _____ Website _____
 Agency _____ Vendor _____ Exhibitor _____ Food/Beverage _____ (check one)

Using sound amplification _____ Food or drink sampling _____

This is not a contract. Application does not denote an offer for space. The South Dakota State Fair reserves the right to designate the area where any vendor may present their exhibit as is beneficial to the South Dakota State Fair and its patrons. No payment is required with submission of this application.

Indoor Vending

Tables and chairs are not provided. Buildings will be selected according to availability.

Rank Your Preference (1-3)	Building	Size Space size requested: _____	Early Bird Discount	After March 1
	Expo Building*	10'x10'	\$425	\$500
	Women's Building*	10'x10'	\$425	\$500
	Dakota Market*	10'x10'	\$425	\$500
	Family Living Center	10'x10'	\$425	\$500
	Tech Center*	10'x8'	\$425	\$500
	Ag Plaza	10'x10'	\$425	\$500
	Exhibit Hall	10'x10'	\$350	\$425
	Food Court: Permanent food booth. Equipped with two serving windows, sink and a back-door entrance.		\$1,300	\$1,375

* Indicates air-conditioned building

Outdoor Vending

___ INDEPENDENT MIDWAY (Food/Beverage Vendors Only)

You will need to supply holding tank for grey water and fencing to go around propane tanks and freezers.

- ___ 25'x19' Early bird discount (prior to March 1) \$875; after \$950
- ___ 12'.5 x 12'.5 Early bird discount (prior to March 1) \$475; after \$550

___ INDEPENDENT MIDWAY

- ___ 25'x19' Early bird discount (prior to March 1) \$900; after \$975
- ___ 12'.5 x 12'.5 Early bird discount (prior to March 1) \$500; after \$575

If your preference is to not be on the midway, space can be rented in the following areas at the early bird discount (prior to March 1) for \$345 for 25', \$545 for 50', and \$130 for an additional 25'. After March 1st add an additional \$75.

- ___ 3RD Street
- ___ W. Machinery
- ___ E. Machinery
- ___ N. Machinery
- ___ New Home
- ___ Rec. Ave.

NEW VENDOR/COMMERCIAL EXHIBITOR APPLICATION

The following locations offer 12.5' frontage at an early bird discount (prior to March 1) of \$345 or 25' frontage at \$545. After March 1st add an additional \$75.

<input type="checkbox"/> Expo	<input type="checkbox"/> Women's Building
<input type="checkbox"/> Dakota Market	<input type="checkbox"/> Freedom Stage
<input type="checkbox"/> Flag Avenue	<input type="checkbox"/> Horticulture Building

Electrical Requirements

Additional information on electrical, required matting, securing of cords and hoses, and inspections are in the vendor handbook and space rental guide. This fee includes your electrical inspection fee of \$5.00. You are responsible for your own matting to cover electrical cords and water hoses. Failure to check your electrical needs may result in improper placement.

120 volt (20 amps) indoor	\$25.00	x	_____ exhibit(s)
120 volt (20 amps) outdoor	\$50.00	x	_____ exhibit(s)
240 volt (30 amps & 50 amps)	\$100.00	x	_____ exhibit(s)

_____ Single phase 100 amp is very limited. Please check here if you would like to request single phase 100 amp power. (If you need 100 amps and do not order it, it will not be available upon set-up).

Description of Products or Services

List below all items that you plan to sell or display. Items not listed cannot be sold at the South Dakota State Fair. Please be specific and include brand names. Please include photographs or brochures of your food trailer or display. _____

All new vendors must provide two references from fairs/festivals/events you have attended.

Event: _____

Contact: _____ Phone: _____

Event: _____

Contact: _____ Phone: _____

Weekly Gate Passes

Gate passes are not included with your vending fee. All vendors are required to purchase gate passes.

		# of passes	Total
Adult weekly (16 years and older)	\$25	_____	\$ _____
Youth weekly passes (6-15 years old)	\$15	_____	\$ _____
Weekly value pack (4 adult bands)	\$80	_____	\$ _____

Parking & Delivery

Parking (off grounds only)	\$30	_____	\$ _____
Supply Truck or Trailer parked in designated area (limited electricity available)	\$100	_____	\$ _____
Service Vehicle: (Gates 4, 6 & 8)	\$50.00	_____	\$ _____
Golf Cart Permit - \$200.00 (permit only)		_____	\$ _____
Golf Cart Handicap Permit \$100.00 (permit only) (One golf cart per contracted vendor)		_____	\$ _____

Vendor Camping

Vendor camping rates \$185.00 Vendor camping applications are online at www.sdstatefair.com